LET YOUR OWN EYE be your Judge! WE LEAD! All others FOLLOW! RIVALS! RIVALS? We have none. EXCELSIOR! our motto. Send ONE DOLLAR and THE FREEMAN is yours for a year.

AND
ETHIOPIA
SHALL STRETCH
FORTH HER
HAND

The Freeman

A NATIONAL ILLUSTRATED COLORED NEWSPAPER

Public Library

VOLUME 6.
NUMBER 6.

INDIANAPOLIS, INDIANA, FEBRUARY 10, 1894

PRICE FIVE CENTS.
SINGLE COPY, 6 MONTHS, 85 CENTS; 1 YEAR, $1.50.

WILL DR. W. B. DERRICK HEAR?

You are Charged, Sir, by a Brother in the Church,

A Christian and a Gentleman, with Being Guilty of Cruel, Unchristian Like Conduct.

EDITOR FREEMAN:

Please allow space in your valuable paper for me to defend myself against the very unmanly, unchristianly and untrue assault made upon me by Dr. W. B. Derrick, Missionary Secretary of the African Methodist Episcopal church, through the columns of the "Christian Recorder" of November, 2, 1893.

First, let me say that I was appointed to the mission work of Africa by Bishop H. M. Turner, D. D., Presiding Bishop of the 12th Episcopal District, A. M. E. church, which includes all of the African Mission work under the jurisdiction of said church. My appointment was published from time to time in the "Christian Recorder," and in the "Voice of Missions;" the latter is our Missionary organ, of which Dr. Derrick is the first assistant editor. Immediately after my appointment I wrote Rev. Derrick and informed him of my intention of coming as a missionary of our church to Africa, to which he raised no objection, but to my great surprise on my arrival in the city of Philadelphia, Rev. Derrick disclaimed the authority of Bishop Turner to appoint me or anyone else to Africa, claiming that right to belong to him and him alone. I sat down and wrote Bishop Turner concerning the matter, and received the following reply: "I make all appointments to our work in Africa." On my arrival in New York I met Rev. Derrick, and after we had talked the matter over, he asked me to give him a statement of all monies that I had collected to pay my way to Africa, which he would publish in the "Voice of Missions," and that he would put my name on the missionary roll and I would get my pay as all the other missionaries. I did so, and supposed that everything was correct, came on to Africa apprehending no trouble whatever.

But to my astonishment, Rev. Derrick denies having assumed any responsibility whatever for my support, and has refused and failed to send me a single cent during the ten months of sojourn in this distant heathen land. Moreover, Dr. Derrick has done everything in his power to prevent me from getting support from any other source whatever.

He has the inhuman ability to ignore and laugh at the various piteous appeals that have been published in our church organs, from our poor, starving missionaries in Africa.

All along Rev. Derrick has denied the right of Bishop Turner to appoint missionaries to Africa until attacked by Rev. J. R. Frederick, P. E., for ingloriously failing to give him (Rev. Frederick) any support during the period of his (Rev. Derrick's) administration; then he dodges behind Bishop Turner, and says the Bishop has a right to appoint who he pleases to the work.

Now, if that be true, upon what grounds has he been starving my wife and I during these ten months? Why did he endeavor to prevent the ministers of Philadelphia from giving me a collection to assist me to Africa, because I was appointed by Bishop Turner? Such are the facts in the case.

While I do not expect to get a dollar from our Missionary Department, yet I think it but just that the generous public should know that the hard-earned pennies they give for Africa do not reach these shores. I ask in the name of God, is it right to collect money from our poor self sacrificing people in the United States in the name of Africa and then appropriate it otherwise. I can verify the statement of Rev. J. R. Frederick, in his article of Oct. 19, 1893, published in the "Christian Recorder," where he says, aside from Bishop Payne, and the "Mite Missionary Society," we as a church are doing comparatively nothing for the redemption of Africa.

Who is to blame? Not our membership; not our ministry as a whole, but the Missionary Department.

Again Rev. Derrick has the Sierra Leone conference charged with a number of accounts with which he has no more to do than an angel in glory. What has Rev. Derrick to do with a boat, which a number of sisters purchased and presented to the work? Other items we could mention but deem it useless to do so.

He claims to have sent a thousand dollars to the Sierra conference by Bishop Turner, which I am sure was intended for Sierra Leone and Liberia, for Rev. Frederick declares that Bishop Turner only left $300 in his possession.

I do not wish it understood that I am in any way referring to Bishop Turner, for I truly believe the good Bishop to be doing all in his power for the redemption of this dark land. No man is more faithful to his church and race than Bishop Turner. His record stands before the world. I would to God that we had a thousand such heroes. God bless the great churchman.

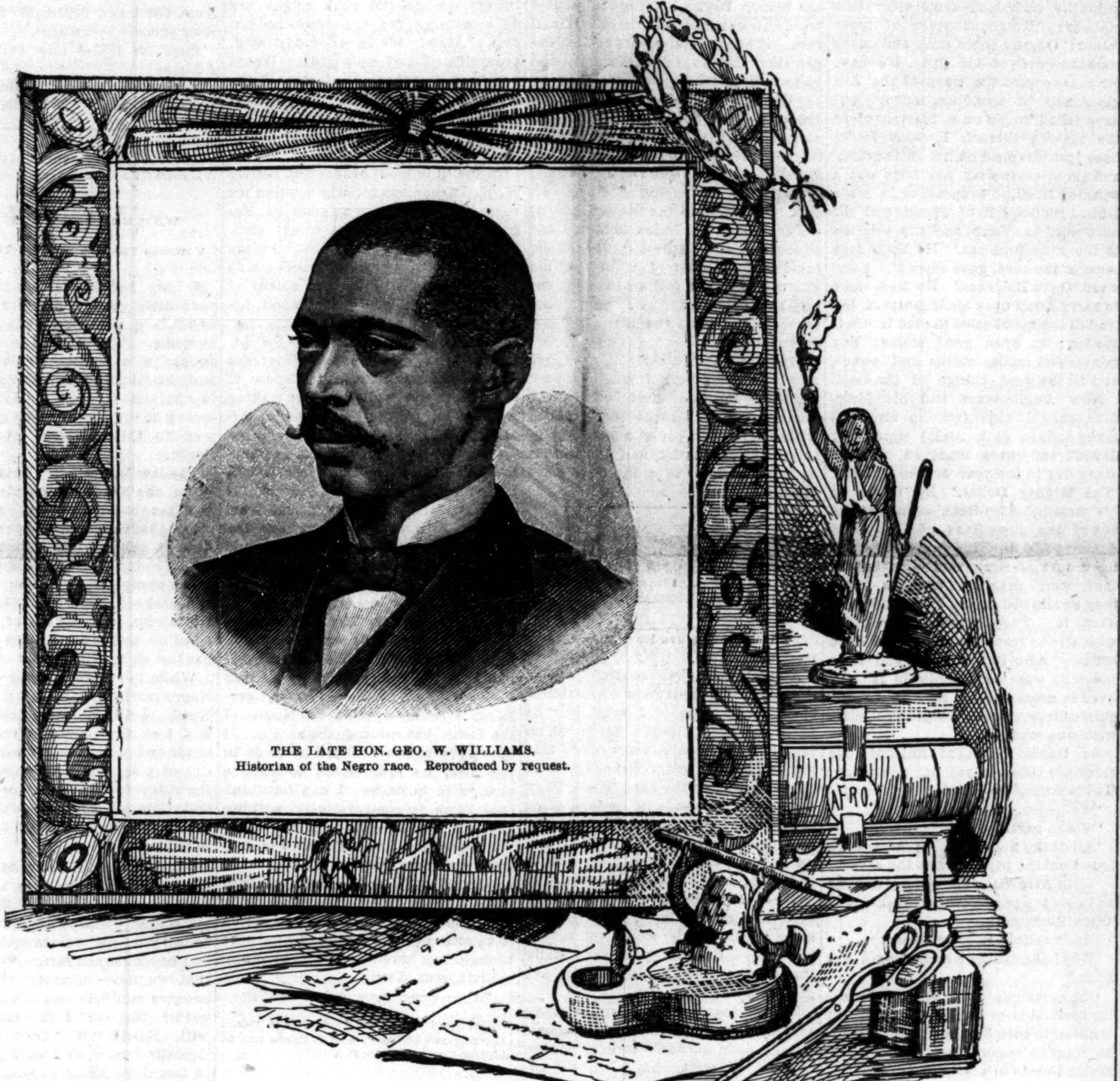
REV. A. L. RIDGEL, A. B.,
Freetown, Sierra Leone,
Dec. 28, 1893. West Coast Africa

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for $1.00 per year.

The Negro Can be Disfranchised.

Bowling Green, Ky., Special.

The Lyceum met Friday evening at State Street church. The discussion was, "Can the Negro be disfranchised?" It was decided in favor of the affirmative. Jas. Gallium died after three day's illness. He leaves two brothers and one sister. Students of S. M. C. listened to an interesting address by Rev. H. H. Carpenter, followed by an oration delivered by W. G Edwards, subject, "The advancement of the Negro." The concert at the A. M. E. church was a success. Miss Hinton has returned from Bearerdan and has entered the M. E. Academy. J. T. Smith, of Scottsville, has returned to enter S. M. C.



THE LATE HON. GEO. W. WILLIAMS.
Historian of the Negro race. Reproduced by request.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

BISHOP PAYNE'S

Virtues Recounted—The Batson Concert A Grand Success.

Baltimore, Md., Special.

IN MEMORIAM.

Memorial services in honor of the late Bishop Alexander Payne, D. D., L. L. D., was held on last Sunday afternoon at 3 p. m. Jan. 28, 1894, at Ebenezer M. E church. In admiration of his greatness, in honor of his life of piety, in recognition of his great service, in condolence of his departure. Address by Madam H. A. Lee; anthem: "We shall meet beyond the river" Rev. Atkinson, doxology.

COMMITTEE ON MEMOIRS.

A. M. Smith, I. S. Frisby, A. Nixon, I. E. Stewart, Dr. L. D. Dyer, R D. Henry, S. B. Camper. On Resolutions—I. A Stafford, H. H. Smith, C. E. Cornish, Miss H. S. Chase, and Miss M. E. Dickerson.

ORDER OF EXERCISES.

I. A. Stafford, H. H. Smith, Jas. Garner, secretary, Rev. I. S. Lee, pastor.

The literary of Allen's A. M. E. church had memorial services on last Sunday afternoon at 4 p. m. in honor of Rt. Rev. Bishop Daniel A. Payne, D. D., L. L. D. There was a great many persons present. Sharp street M. E church is having a grand revival; they have about one hundred or more converts; the church was crowded every night. Mrs. M. E. Bowyer is quite sick with la grippe, but she is improving now. Ebenezer A. M. E. church had an organ recital on Monday night Feb. 5th. The church was filled and everything moved off very nicely. Trinity A. M. E. church is holding a grand fair and are having a grand success. Lawyer B. F. Lester has recently opened his office 213 N. Calvert street. The Flora Batson concert at John Wesley M. E church on last Tuesday evening was a financial success and the house was filled, with not even standing room. Every person present was much pleased with the singing. Flora Batson has met with a grand success in the Monumental city. Mr. Steve Johnson has been quite sick, a little better now. Mrs. Griffin is still very sick. Mrs. Bradford is convalescent. The Rev. Mrs. Gowens is still on the mend. Mrs. Maggie Sanks has been very sick, better at present. All business matters of this city in regard to The Freeman, please address to 224 W. Hill street, Baltimore, Md.

You are a business man, well-to-do, let us help you make some poor boy happy who is striving to get an education. Send us $1.00 and his address (before the 22nd of this month) and we will send him The Freeman for one whole year.

Colored Schools Complimented.

Shawneetown, Ill., Special.

Jerry Bean has returned to Eldorada. Miss Tanner, of Harrisburg, but late of Chicago, has returned. Mrs. Kate Forester is sojourning among friends in Vincennes, Ind. Rev. S S. Oliver, of this place, has accepted the pastoral call to the First Missionary Baptist church of Uniontown, Ky. Rev. J. S. Prettyman is in Cairo assisting the Rev. Burton in a series of meetings. Rev. Grandison is having a pitched battle with satan at the Free Will Baptist church, the outlook is promising for a rich harvest. Prof. G. W. Reid, principal of the city public schools lectured at the Colored public school, the 26th. Among the many things he said, was "that the best school was now being taught at this place among the colored people for several years," voicing the sentiments of the Board of Directors. We would be glad for all of our old subscribers to pay up, who owe for The Freeman, and renew their allegiance to the greatest Afro-American race journal on the continent. Our motto in the future is strictly cash, when paper is delivered or no sale.

ROMEO.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

Colored Teachers' Institute.

Austin, Tex., Special.

The colored teachers of this county held their last meeting at the city high school building Jan 6th. Mr. Blackshear was asked to give a few remarks; his talk was principally on "Our noble colored people." Prof. Patterson also made a few brief remarks. There being no further business the meeting adjourned to meet again Feb. 2nd and 3rd. Prof. Kencher, of Palestine, Tex., was in the city a few days last week. Mr. W. M. Gousby, who has been visiting his old home in South Carolina has returned. Rev. George McKinley, our young minister, has the Tom Hancock barber shop; he is doing a good business. Mr. Henry Wilson and Mr. Gus Black are doing a first-class business with their wood-yard on Roberson Hill. We have had several deaths in the city this week; one being Mrs. Clara Posey, whose funeral took place at the Third Baptist church, preached by Rev. L. L. Campbell. Mrs. Lizzie Ross, Mrs. Callie Peoples are on the sick list; also Mrs. J. Washington. A man from California has taken the Driskell hotel in charge and has put on nearly all colored help; among the colored help are found our well known hotel cooks: M. M. Ginnins, J. Seals and John Cruse. In the dining room are Messrs. Tom Mack and R. H. Miller as headwaiters. They are having a revival in Masontown. Miss Ada Sprague, teacher at Tillotson Institute, is much better.

Lincoln's Birthday to be Celebrated.

Carthage, Mo., Special.

The revivals of the M. E. Methodist and the Bethel Baptist churches still continue. The attendance of the Lincoln schools is good. The school is making preparations to celebrate Washington's birthday. Rev. Jesse Adams left recently for Springfield, Mo., where he will remain for several weeks. Mr. Martha Rush who has been sick for some time is not improving very rapidly. George Locke, of this city, will attend the convention of colored democrats at St. Louis, Feb. 12th. The masquerade festival at the hall Feb. 3rd was a grand success. The Nashville student company played in the opera house Feb. 1st. They were greeted with a crowded house. Call on W. L. Blake, the agent and get The Freeman. It is rumored that Mr. Horace King and Miss Florence Roberts will marry soon. Mrs. Lizzie Barrett (Simpson) and her little daughter Stella, are in the city. Mrs. Simpson's home is near Warrensburg, Mo. She is visiting Mr. and Mrs. George Crawford. Lincoln's birthday will be celebrated by the Progressive club. Lena Scott, of Neosho, Mo., who is making her home at Mr. and Mrs. Albert Gibson's, entered Lincoln school Jan. 29th.

THE SICK NEGRO. OFFICERS

Installed -Hallie Q. Brown in the South—Republican

State Convention Called—Leading Race Men Organize—Will Appear in Uniform—Negro Inventors—Notes.

EDITOR FREEMAN:

Our people are heartily in favor of the plans suggested by the Cincinnati convention, and consider it a useless waste of time to split hairs in discussing the merits of the "big men" who either approved or opposed the meeting. Why not discuss the convention on it merits, and eschew those personal issues that invariably end in rivalries and contentions that drives deeper the wedge that is splitting our people into clans and factions? What matters it to the patient whose brain or hand prepares the remedy so it relieves his suffering?

What matters it to our suffering people who did or did not attend the convention; who proposed or opposed this or that measure? Let us cease to chase the fleeing shadow and tackle the more stable substance. Let us discuss the issues and not individuals. That our conditions and surroundings are not exactly what we desire they should be, is, I think freely admitted on all sides. Now what are we to do about it?

What do you do when a member of your family is sick? Why, call in your family physician of course. But suppose the patient continues to grow worse? You either change doctors or demand that he call in others for a consultation, do you not? Now, that is precisely what the advocates of the convention desire in this case.

The American Negro is to-day a very sick man. The doctors having heard something about his symptoms, are filling the journals with professional advice and suggestions about as follows:

Dr. Emmigration advises a change of climate and would rush him off to the South at once; Dr. Fight is positive that nothing but a surgical operation will save him, and would use the knife freely; Dr. Donothing, who is something of a psychologist, claims that his trouble is mental rather than physical, that he is laboring under a hallucination as to his condition, only remove that, convince him that his condition is all right and he will be contented and happy; Dr. Reason admits that all this is very good reading matter for the public in general, but fails to see how it can be of any benefit to the sick man, who, report says, is gradually growing worse. He therefore proposes that they change from the theoretical to the practical; that they proceed at once to the sick room, and after a careful diognosis of the case, apply the proper remedies—a course that all fair-minded people will admit as best for the sick man at least. Now what is true of individuals is also true of communities. We are preparing to call a state convention, and hope to have the hearty co-operation of all who have the welfare of the race at heart.

J. E. PEAKE,
Arkadelphia, Ark.

Republican State Convention Called.

Huntsville, Ala., Special.

Rev. H. W. Dawson and Prof. R. D. Hunt were in the city Saturday. Rev. E. M. Jones of the M. E. church has been sent to Birmingham. Rev. Mixon, of Decatur, comes to Huntsville. The Republican state convention is announced to meet in Birmingham. Prof. A. W. McKinney arrived from conference on the 1st. Pete Lyons was killed by a locomotive, while attempting to cross the railroad. The young men of the state school have all purchased uniforms Born to Mr. and Mrs. Davis, an eight pound boy. Clum Jordan and Richard Horton are the names of the gentlemen who invented the Jordan & Horton Harrow; both are colored residing a few miles from Huntsville. Mrs. Matilda Manning was on the sick list during the week, but is gradually convalescing. Miss Gertie McGill has subscribed for The Freeman for a year. T. Alfred McCaley has accepted the agency for Dr. Alex. Crummel's "Africa and America." The leading men met last night at the C. P. church and among other things there, books were open for subscriptions, which went into the thousands. The mass meeting that was to be held the 2nd Saturday was postponed until March; they then adjourned to meet next Thursday night. Mrs. McDaniel, nee Jones, is in the city. N. G. Love has accepted the part of Jacob, in "Bound by an Oath," Mr. John Price resigned; the company goes to Decatur at a near date.

Installation of Officers.

Columbus, Ga., Special.

The Sixth Avenue Baptist church, presided over by Rev. J. S Kelsey, witnessed a grand installation of officers, compased of the following: J. T. Bailey, church clerk; A. Toles treasurer; A. Webb, poor treasurer; F. T. Williams, chorister; J. Turker, assistant chorister; Miss Tina M. Jones, organist; Messrs. Jackson and Garter ushers; Howard Gardner, sexton; Rev. J S. Kelsey pastor. The citizens of Columbus was treated this week to one of the grandest entertainments by Miss Hallie Q. Brown. There were about 400 of Columbus' best people out. While in the city she was the guest of Dr. W. G. Alexander. She was assisted by home talent, among which was Misses E. L. Jones, A. L. Turker, A. B. Askew, Messrs. Reese and Williams, with Miss D. F. Terry at the piano. Best wishes to and for The Freeman.

One dollar (before the 22nd of this month) and it is yours for one whole year—The Freeman.

ONLY 12 MORE DAYS REMAIN to obtain THE FREEMAN for $1.00

"AFRO--BABA, AND The Forty Merchants."

An Arabian Night Entertainment Up to Date.

WRITTEN EXPRESSLY FOR THE FREEMAN.

BY "B. SQUARE."

Uncle Foresight was a long headed old philosopher. He was one of the instructors in the School of Advanced Ideas, and delighted in telling stories to the progressive young colored lads who were members of this new school. He was sitting by the fireside of his room one evening, quietly looking over the columns of The Freeman, when several bright little colored boys rushed in and cried out: "Oh, Uncle Foresight, please tell us a story before we go to bed."

The sage reflected for a few moments and then related the following story:

"In the latter part of the 19th century, Anno Domini, there was a great and growing country in what was known as the New World. This great domain was ruled over by a great Caliph: 'I, Grover the First' who was the acknowledged chief of forty-four tribes or States of much wealth. Now there lived in this country two men whose fathers and fathers' fathers were born in this land. The name of one was Anglo-Saxon, that of the other being Afro-Baba. Anglo, by some unknown art, soon grew rich in this world's goods, and then invited the financial halt and blind of the world to come over and try their luck. Afro-Baba, on the other hand, was very poor; his whole substance consisted of forty acres and a mule. He used to drive the mule to a neighboring forest and hew wood which he loaded upon his mule selling it in the town, some times he would go to the public well, just outside of the town and draw water for the town folks; by these means he managed to get bread (and even at times a little meat) for his large family. Thus for thirty years, after he become a man, did Afro-Baba work, drawing water and cutting wood, he then began to reflect and said to himself thus: 'How is it that every Tom, Dick, and Harry, from the other side of the globe can come here and in a few years get rich, be honored and respected, live in fine houses and drive fast horses, while I, a native to the manor born, am obliged to dig, and dig hard too, to get bread.' Not being able to answer the question he had asked himself, Afro-Baba started off with his mule to get a load of wood; as he was nearing the forest he saw at a distance a cloud of dust which seemed to approach towards him. He observed it attentively and distinguished a large body of horsemen. As they drew near he began to apprehend they might be horse thieves intent upon taking his mule, so he hid the mule in the bushes near by, and climbed the tree of Curiosity, from whence he could see all that passed, without being discovered.

The troop of Merchants (for such they were) came directly to the spot where Afro-Baba had taken shelter. He counted forty of them; they were sub-divided in lots of ten each, and each band had its commander; the first was under the leadership of one, Mike Flannigan; the leader of the second was called Karl Goetz; the third was under Columboni Donnigo, and the last, Woo Lee Foo. These captains traversing among the shrubs said, 'Open Business' (which was the pass-word to wealth.) Immediately a door in an adjoining rock opened and the captains and their men went in. They stayed some time with in the rook, at last they came out, when the captains said 'We have retired from Business' the door closed immediately. Every man then mounted his horse and they all rode off together.

Afro-Baba stayed in the tree until they were out of sight; he then came down and remembering the words the captains had used he walked slowly over to the door of the cave and said: 'Open Business' when the door flew wide open. He entered the cavern, which he found spacious and well lighted with electric lights. He found it to be a storage for rich merchandise, gold and silver, stocks and bonds, rail road shares, deeds for houses and lands, in fact everything in the line of comfort and wealth, which convinced him that this cavern must have been the repository of the merchants (or at least his native born neighbor Anglo-Saxon) for several generations. He removed much of the goods, of a kind that could be sold in his town, and placing the same upon the back of his mule started for home.

When Afro-Baba's wife heard the story of his good luck she almost dropped dead with joy, but recovered when she recalled the fact that she could now enjoy life like a true born American queen (for she was by birth, education and refinement a perfect lady.)

Now Afro-Baba had forty-four grown sons, one in each of the great States. He called them together at the old homestead and after the reunion he addressed them after this manner: 'Hear the voice of your father; Oh, my noble sons and mark well the words of his lips. We have for years copied the ways of the Anglo Saxon in spending money but have failed 'to get on to his curve' in the making thereof, I, your father have just 'dropped on his little game,' and am about to deal you boys out a winning hand, so to speak, or in plain United States, I have found out the pass-word to wealth, and the solution to the race problem.' He then took them to the cave, gave them the pass word 'Open Business.' He told them to carry away upon their mules a big load of the goods most needed in their section; to open good stores; buy houses and lands, stocks and bonds, and all the good things of the land.

Now Anglo-Saxon and his forty-four score of sons (for he also had many sons in each State) were very devout and were wont to worship every day in the year at the alter of 'The Mighty Dollar.' By reason of his wealth, Afro-Baba soon became one of the custodians of this great American Idol. This was a bitter pill for the Anglo Saxon and sons, but as they were practicle business men, they swallowed it, and even said they liked it. They treated Afro-Baba with all the respect due a full fledged keeper. Afro-Baba his sons and their posterity were now deeply 'in it' and lived in great honor, serving in the chief offices of their respective cities with due credit.

As Uncle Foresight finished his story the boys asked in one voice: 'Is it a true story Uncle?'

'Well—yes, a part of it is true,'

'Which part?'

'All of the first part, to where he found out the pass-word to the cave.'

'Then Afro-Baba did not go in after he knew the pass-word to wealth was 'Open Business?'

'No,' replied the old man sadly.

'Why? Oh, tell us why he would not go in?'

Old Foresight found himself floored for the first time in his life, and not wishing to ruin his knowitall record, he "played 'possum" on the boys, by pretending to be asleep.

The boys filed out in the long hall and started up stairs to bed intent upon calling for "the previus question" the next time Uncle Foresight started to relate a story.

"Wonder why he didn't go in?" they asked each other, "Yes I wonder why?"

"Wonder why?" Answered the echo in the hall.

Make your absent friends happy by sending them The Freeman for one year. It will cost you but $1 00 if you send for it before the 22nd of this month.

LEADERS IN ISRAEL

Who Have Crossed the Swift River—Memorial Exercises.

Normal, Ala., Special.

The holidays are over and we have resumed our regular work; have put aside the little extra freedom given us because of the holidays and again do we cheerily tread our accustomed paths. Work in the Industrial departments has started with renewed energy and increased enrollment from the country around, as well as students who came from afar.

Friday night, Jan. 10th, Prof. Wells delivered to us his lecture on anatomy and phrenology. Briefly, but clearly, did he give to the students the structure of the body and the best way of preserving it. He then phrenologized several craniums, giving in his original and amusing way words of encouragement to the young of the race. All enjoyed the lecture and short stay of the professor.

But ah! we can hear the mingling tones of sorrow like the voice of many waters. Within less than four months God, in his all-wise Providence, has seen fit to call from among us three of the greatest men of which the Negro race could boast, Price, Payne and Moore. It has been said by one writer that when a great man falls a nation mourns, and when a patriarch is removed a people weep. Thus both people and nation will have cause for weeping and mourning.

Four months ago men and women were listening to the counsels of wisdom as they fell from the lips of these three noble men, now their spirits mingle with the vast army of heroes that have gone before. What a change has taken place! How strange that these forms which but a few days ago we beheld, are now cold in death! It all appears like a vision of night. Though they have been taken from among us, still their influence will continue to be felt, not only by the Negro race but the Caucasian as well.

On Sabbath night, Jan. 21st, we assembled in the chapel for Memorial services over these great leaders. The mourning draped altar and room, the sweet but sad music of the choir, all tended to show that we felt as well as knew that the race was bereaved. Miss E. L. Jackson read a short biography on Bishop Payne, giving in a few words his devotion to his church and race. Then several others spoke, expressing their regret that such a one had expired. Next was a sketch of the life of Bishop Moore by Mrs. Lina Huske Smith. Several spoke of this eminent divine in words of praise. Then we listened to a paper by Prof. Brooks on the life of Dr. J. C. Price, founder of Livingston College. In this he showed to the students how, under difficulties, Price obtained his education, and impressed upon their minds the wisdom of emulating his character. Then followed resolutions on the death of these men, and speeches, personal reminiscences and exhortations.

We hope at some early date to give you a short description of our very beautiful location here among the mountains. Be assured that Normal wishes for your paper a continually increasing circulation and the success which it merits as a thorough race journal.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

Why They Have Hard Times.

Ferns, Tex., Special.

A great many of the colored population of this country are complaining about hard times. I must say as a fact they make hard times. Look! Out of twelve years past, this race has had ten years chance on their farms to prevent the hard times. They have made thousands of dollars, clear of expenses, but they visit the county and parish saloons and drink and smoke it away. Then they go to church or some other public place and prate of hard times. Our young men give and attend balls, and gamble away their year's work and return home to tell their wives and family that they came out in debt, times are getting hard, etc.

To-day many can be seen standing around gambling saloons, dirty, half naked, poor as Job's turkey, saying times are getting hard. I will acknowledge as a fact that we have short farms once in four or five years, but if we would take care of it when it comes we would not feel the hard times. But to gamble, dance, bet and loaf it away as soon as we get it, it will continually be hard times. Look! Again, we have a great many old fathers who have been free and independent for a period of twenty-eight years who have sold their cotton from $75 to $100 a bale, are saying to-day the reason why they can't give their sons a position is because the times are too hard. I must say as a colored brother to become a prosperous race, we must store away each year's labor, then we will never repine over the hard times.

P. W. Robinson.

Remember the "old folks at home." Send us $1.00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

Entertained.

Washington, Ga., Special.

A most enjoyable entertainment was given at the residence of Mr. and Mrs. Edward Bonner, Jan. 25th. Burrel Huling, one of the oldest residents of the town, died Jan. 22nd. He leaves a wife and five daughters. Rev. W. M. Flagg, Jr., pastor of Bethel A. M. E. church, Augusta, Ga., and little daughter, Sarah Emma, and Rev. C. C. Cargile, presiding elder of that district, spent last week in the city. Miss A. B. Bonner has returned home from Augusta, after a two weeks' visit with Rev. and Mrs. W. M. Flagg.

IS HE STANDING STILL

Or Going Back, The Black Man?—Self-Sacrifice

Demanded of the Negro, or He Must Perish—He Can Advance No Further in the South.

Editor Freeman:

The question that most seems to agitate the minds of the Southern Negroes is, what shall be their future? In attempting to write upon this important subject, I shall write from personal observation and experience in part.

Speaking of the condition of the Negro of to-day and of twenty-nine years ago, comparatively, he is but little better now than then, notwithstanding his literary, scientific and artistic knowledge, for his freedom of speech and action to put into execution the things that he knows to be beneficial to his race and lead them to intellectual brightness, is checked.

I see but one thing to ameliorate the wrongs and malicious outrages that are perpetrated daily upon our people, and that is for our leading men of the South to forget the value of a dollar when it comes to race pride, throw themselves into the work aright and do something for the down-trodden race of Ham. We have demonstrated, promulgated and emigrated. Would any man call these the factors of the Negro problem? What must be done? In my opinion the Negro's future destiny is almost wholly dependent upon African migration.

In the Cincinnati convention Bishop H. M. Turner was bitterly opposed for regarding the transportation of Negroes to Africa an important step. Why was this? Yet he (Turner) made an impression upon the race which has been and will be the means of landing many a weary soul upon African soil. To day we see them leaving Alabama by the boat loads for Liberia. We see them asking Governor Fishback, of Arkansas, to dispose of their property, while they are making ready to sail for the best climes of Africa. Why is this?

One writer said let us wait, accumulate wealth, become more moral, better educated, have more respect for ourselves and then demand it from others. How is it we that have unquestionable character, and education accordingly, we can't demand it. It seems that the more respect you have for yourself, the less others have for you. How is that? The United States is crowded almost to the brim. Sooner or later somebody must evacuate. Whom shall it be, the weaker or the stronger? The former, certainly! In my opinion the Negro of the South has reached the zenith. If he wishes to reach higher motives in this life, he must needs to make a change in business. I can but think that there is comparatively nothing good for the Negro in America.

In conclusion, the Negro was subdued and brought to this country against his will, and since he wants to go back to his native country I think it no more than just and right for him to be sent at the expense of him who brought him here.

R. H. Eckford,
Livingston, Tex.

Remember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

TEACHERS WILL

Organize an Institute—Many Good Schools.

Editor Freeman:—A few progressive farmers dot this locality but the majority of our people here seem to be sleeping on their oars, dormant to that which is of the greatest interest to them the acquisition of homes. Education and wealth are among the prime factors in the solution of the race problem whether that solution is reached in this country or on the distant shores of Africa. Good primary schools are near the doors of every house in the community while colleges and high schools at Marshall, Austin, Prairie View, Dallas and other places open their doors to all aspirants. Thousands of acres of unoccupied land of the best quality stretch in every direction from the town of Mineola. So you see our people are literally surrounded by the very essentials to well doing but as stated before they seem to be sleeping on their oars. Thousands of white emigrants from the older states have been pouring into western Texas for several years. This year for the first time reaching this locality in any appreciable number. What will be the result? It is only a question of time when the opportunities to competence and ease held out to our people for twenty five years, will be things of the past. This will force our children to be menials and slaves as most of us are and have been. It sickens the mind to contemplate such a condition but such will be the unavoidable result of our present indifference and idleness.

Fred Mathis, Henry Williams, and Misses Dosia Williams, Minnie Roberts and Rosa Franklin of this city, S. Brown of Green Grove, W. Noland of Quitman, Misses Gertrude Andrews of Troupe and Ida A. Jones of Dallas, have been enrolled in the colored school of Mineola, since Christmas swelling the total to two hundred and five. The colored teachers of the county will organize a teachers institute in Mineola on the 27 ult.

Mineola, Tex. R. M. Jones.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month (Washington's birthday).

SISSIERETTA JONES,

Known as "The Black Patti." Second Season of Her American Triumph

began at Asbury Park, N. J., August 2, Auditorium crowded. Then to Saratoga Springs August 12th, 13th and 15th. Over ten thousand people heard her matchless voice in Congress Springs Park. Returned to Asbury Park two more concerts, which were ovations. Then to Atlantic City Ausust 30th and September 3rd. The same success everwhere.

Time for 1893-4 now being filled. Address

Major J. B. Pond, Sole Mn'gr.
Everett House, New York.

One dollar (before the 22nd of this month) and it is yours for one whole year—The Freeman.

WHITE LABOR'S ATTITUDE

Towards The Negro—He, The Negro, Must "Go."

I have been watching the tide of race strife, ebb and flow for ten years, and it is gradually growing from bad to worse. Think of five millions of people in a country called civilized and christianized and the arm of the law helpless to protect. It would be wrong to say there are no good white men in this country, even in the South.

The law in itself is all right, but it is in the hands of people that have been taught from generation to generation that the descendants of African descent are an inferior race. Here in Knox county, Tenn., there has been seven or eight colored men shot down and stabbed to death at the hands of white men, and not one of these punished for their crime. The white man has lost sight of God, law and order.

White labor says away with your Negro mechanics. Take a trip from North to South, from East to West, and look into factories and machine shops and learn the growing disposition of your white neighbor. Go in the cities and see who are employed, and then ask yourself what you or your son or daughter are doing for a livelihood.

Take courage, all learned and representative men of our race, and try and get our people out from these Southern States. Search and hunt for some country where we can get protection and be citizens in fact. We may say that we have as much right in this country as others, we have, but do we get it? No, and I fear that we never will. Read "Bill Arp" in Atlanta Constitution, read Texas papers and in fact all Southern papers, and go or come South and stand on the streets and see a half dozen white men standing talking, and you will inside of two minutes hear "nigger!" The first word a foreigner learns when he arrives in America is "nigger!" and thus strife and envy grows on and on.

Murray Nowlin,
Knoxville, Tenn.

Pronounced a Falsehood.

Charleston, Mo., Special.

Sunday was a great day with us. Rev. James Randles preached at 11 a. m. At 2 p. m. the Sunday school was crowded with pupils. Many old people were out to hear the essays that were to be read concerning Bishop D. A. Payne. The programme: Paper, "The substance of Bishop Payne's life," John Irvin; "A few sketches of Bishop Payne," Ada B. Moore; music, "He is just the same to-day," by class No. 3; "What Bishop Payne has done for the Afro-American," Miss Mary Sharp; "How boys and girls should behave in Sunday school," Little Emma Brooks; music; "The Death of the Bishop," Superintendent Brown. Our church is moving on grandly, both spiritually and financially; Rev. James Randle, pastor. Sister Thomas and daughter are better at this writing. Miss Nellie Johnson, who has finished her term of school, left Monday for her home in Illinois. Quarterly meeting Sunday, Feb. 4th; general class Friday, Feb. 2nd. The slander about Jas. Randle, pastor of A. M. E. church, is a falsehood. We would like to know the villian. God bless The Freeman.

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CATARRH
Sold by Druggists or sent by mail, 50c. E. T. Hazeltine, Warren, Pa.
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SHORTHAND BY MAIL Thoroughly taught by reporters. Best standard system. Terms reasonable. Catalogue and first lesson free. John G. Henderson, Principal Pott's Shorthand College, Williamsport, Pa.
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ROOFING!
Is unequaled for House, Barn, Factory or Outbuildings, and costs half the price of shingles, tin or iron. It is ready for use, and easily applied by anybody. Send stamp for samples and state size of roof. EXCELSIOR PAINT and ROOFING CO., 155-157 Duane street, New York, N. Y.
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In 48 hours Gonorrhœa and discharges from the urinary organs, arrested by Santal Midy Capsules without inconvenience. Price $1. of ALL Druggists, or P. O. Box 2081, New York.
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Positively and Permanently Restored in 2 to 10 days; EFFECT IN 24 HOURS; almost immediate relief. No nauseating drugs, minerals, pills or poisons, but the DELICIOUS MEXICAN CONFECTION, composed of fruits, herbs and plants. The most POWERFUL TONIC KNOWN. Restores the Vigor, Snap and Health of youth. Sealed Book FREE giving full particulars. Address San Mateo Med. Co., Box 431 St. Louis, Mo.
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Small, weak organs enlarged, Emissions, Impotency, Varicocele, and all effects of Self-Abuse or Excess cured. Never returns. I will gladly send (sealed) FREE to all sufferers a receipt that cured me of these troubles. Address,
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FAT PEOPLE.
Park Obesity Pills will reduce your weight PERMANENTLY from 12 to 15 pounds a month. NO STARVING, sickness or injury; NO PUBLICITY. They build up the health and beautify the complexion, leaving NO WRINKLES or flabbiness. STOUT ABDOMENS and difficult breathing surely relieved. NO EXPERIMENT, but a scientific and positive relief, adopted only after years of experience. All orders supplied direct from our office. Price $2 00 per package, or three packages for $5.00 by mail postpaid. Testimonials and particulars (sealed) 2 cents.
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A written guarantee to cure. Our cure is permanent and not a patching up. Cases treated eight years ago have never seen a symptom since. By describing case fully we can treat you by mail, and we give the same strong guarantee to cure or refund all money. Those who prefer to come here for treatment can do so and we will pay railroad fare both ways and hotel bills while here if we fail to cure. We Challenge the World for a case that our MAGIC REMEDY will not cure. Write for full particulars and get the evidence. The most eminent physicians have never been able to give more than temporary relief. In our eight years' practice with this MAGIC REMEDY it has been most difficult to overcome the prejudices against all so-called specifics. But under our strong guarantee thousands are trying it and being cured. We contract to cure or refund every dollar and as we have a financial backing of $500,000 it is perfectly safe to try us. Old chronic, deep-seated cases cured in 30 to 90 days. Investigate our financial standing, our reputation as business men. Write us for names and addresses of those we have cured who have given permission to refer to them. If your symptoms are sore throat, mucous patches in mouth, rheumatism in bones and joints, hair falling out, eruptions on any part of the body, feeling of general depression, pains in head or bones, write at once. All correspondence sent sealed in plain envelopes. We invite the most rigid investigation and will do all in our power to aid you in it. Address,
COOK REMEDY CO.,
Masonic Temple, CHICAGO, ILL.
Mention The Freeman.

WONDERFUL DISCOVERY.
CURLY HAIR MADE STRAIGHT BY

TAKEN FROM LIFE
BEFORE AND AFTER TREATMENT.
OZONIZED OX MARROW.
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This wonderful hair pomade is the only safe preparation in the world that makes kinky hair straight as shown above. It renders the hair soft, pliable and glossy, and by nourishing the roots imparts new life and vigor. Elegantly perfumed. Ozonized Ox Marrow was invented and is manufactured only by Buck & Rayner, the well-known Druggists of Chicago. Their reputation is a guarantee that it is perfectly pure and harmless. Beware of imitations. See that their name is on the label and also blown in the bottle. Thousands who have used the genuine Ozonized Ox Marrow testify to its never failing merits. Full directions with every bottle. Price only 50 cents per bottle. For sale by Druggists. If your Druggist does not keep it, we will send you 3 bottles for $1.25 or 6 for $2.50. Always inclose a post office money order, as we do not send goods C. O. D. Write your address and name plainly. Address
BUCK & RAYNER,
COR. STATE AND MADISON STS. CHICAGO.
Mention The Freeman.

BRILLIANT WASHINGTONIAN,

Frank J. Webb, Jr., Delivers A Glowing Eulogy on the

Life and Services of the Late Bishop Payne—The Story of a Great Life.

[Delivered January 28, '94, in Metropolitan A. M. E. Church, Washington, D. C.]

We have suspended our usual Sunday lessons for the purpose of observing in language plain and simple—devoid of learned and classical allusions—suited for the thoughts and comprehensions of childhood a most praiseworthy and commendable custom. It is right and proper that we should teach these children to love and venerate our distinguished dead This is intended to be no mere formal custom. Our revered Council of Bishops has set apart this day throughout the length and breadth of this glorious land, to pay a fitting tribute to the memory of our loved and lamented Bishop, Daniel A. Payne. To-day we are to testify our appreciation and ardent admiration for the lovable and noble qualities in the life of our late Senior Bishop. Of all the tributes of the human heart, of all the sentiments and feelings incident to human nature, there is in my humble opinion, perhaps none so ennobling in their character, so refining in their influence, so elevating in their tendencies as that feeling of reverence for the loved one dead. To me it is necessarily a painful duty to lament his death, but I shall speak with affectionate veneration of his simple virtues and heroic deeds, and impress his nobility of manhood upon these children, for he watched over, aided, and often guarded most carefully—making her travels easier and her pathway less strewn with thorns—the one being I love most on earth—my mother.

For this alone my heart went out to him. No friendly mourner followed his remains to his last resting place, on that dark and memorable day in Baltimore more grief stricken, than he who speaks to you to day. When we laid him to rest, under dark, forbidding skies, amid the driving snow which carpeted white the earth around us, typifying to me the grief of nature, and the purity of our dead, no heart among his friends was rent with keener pangs of heartfelt sorrow.

To other hands has been committed the duty of giving to these youths and maidens gathered here to-day, the story of the life and labors of our noble, saintly dead. To mine has been assigned the part of impressing upon these youthful sons and daughters of our race, the inestimable value of rectitude, fidelity and courage, as exemplified in the life of Bishop Daniel A. Payne. This humble tribute will be spoken in vain if these sweet voiced lassies and maidens, these manly youths and gallant men—the life and flower of our race, fail to remember that it was rugged integrity that made his gentle, yet forceful life an object lesson to American youth. Some may ask why was it he was such a trusted leader? How did he become such a true representive of his people? How was it they knew him and loved him? What reason made him the counsellor and confidant, as well as the leader of his race? Honored by the christian world as few black men have ever been honored, we seek to know the reason. To my mind it all lies in the fact, that his religion was as wide as the sorrows of earth. His philanthropy embraced humanity—all the children of men. To him creed, color or condition were forgotten when sympathy was needed. Why did his friends trust him? It was because he was true to himself, loyal to them and faithful to his obligations. Long years before his death he realized a life can never maintain success that fails in these noble attributes. His counsel was proverbially right. When action was needed he was prompt and true. Besides all of which he was as gentle as he was brave. Long years before most of us were born, his was the arm bravely fighting, his the brain ceaselessly arrayed for right in the battles against illiteracy and sin. He killed the one foe, while yet we were in the cradle, and was trying to conquer the other when the Grim Angel called him to his Master's side.

I speak not in vain to this multitude of children and friends if I get them to remember that it is not great wealth, it is not so-called royal blood, it is not learning or official station, that makes a true noble man of earth. It is a life of noble deeds, of unfaltering self sacrifice, of unselfish devotion to family, to home, to God, that constitutes true manhood. These are the elements which make us love our fellowman. Instinctively they make us quote the tender words which welled from the heart of the Quaker poet:

> "He has done the work of a true man:
> Crown him, honor him, love him;
> Weep over him tears of woman;
> Stoop manliest brow above him."

His was a life without prejudice, except against sin and crime. He was a friend without hypocrisy. He was broader than any church creed; all of humanity was his Parish. These words are enough to explain his greatness. But above and beyond all these things was his staunch christianity unmarred by the shadow of cant. Although Bishop Payne was a strict church man, he was a religious statesman. His vision was beyond to-day. He would rather have disrupted the church he loved so well, than allow malicious politicians or loud mouthed demagogues to become leaders in it. Remember young friends, that his chief aim is to do right whether he seemed right or not. God gave him, as he has given us, a conscience which he used invariably. The one great end and aim of his religious life was to do his duty, and

> "He walked attended
> By a strong, aiding champion, conscience,"

And brought to his everyday duties the inherent common sense and manly interest of a faithful, earnest, honest man.

These children have heard how he toiled and climed. They have heard how good he was in all things, great in many, but beyond and behind all that they must see, and if not I want to tell them, that his success comes largely from his unusual talent for labor, work, hard work, unceasing toil. His life is a lesson for us all. It shows that he who wills and fortifies that will with labor and perseverance, there is nothing impossible. Bishop Payne learned in his youthful days how to labor and wait in the dire school of necessity. Boys and girls, that habit thus formed, became his solid stepping stone to fame, fortune and success.

Nature bestowed on him a weekly frame, but lavishly endowed him with talent, yet gave it to him without the least shadow of the glow and glitter of genius. While others slept, he toiled upwards in the still watches of the night. He reached the zenith of his fame not by fitful brilliant leaps, but by slow and steady climbing. His fame is secure. Generations to come, it will be a guiding star for his race. It will burn on forever with the steady flame of a fixed star, rather than with the flash, the glow and the glimmer of an erratic comet.

But our leader has gone from among us. The boundary lines of our glorious church may echo back his wise words, his pure and lofty sentiments, his cantless christianity, but his kindly voice is stilled forever. As his words of love and warning and wisdom come ringing through the vaults of memory during the silent hours of the night, or in the idle day dreams of summer time, they will not come in vain if they incite us to higher thoughts, loftier purposes, deeds of nobler daring and of purer self abnegation in the daily affairs of life. Friends, such a life work can never be measured by Bishop Payne's four score and three years. His mighty brain is stilled. His voice is hushed. His hands are numb, yet his life work lives and incites us daily to new efforts by its manly christian example, and thereby will bless new generations with its beneficient results. Let us learn by his life that it is only by fidelity to trust that success is obtained and retained. The trait in his character which made him naturally despise trick or deception, won for him the respect and confidence of his adversaries. He respected an open and fearless opponent and for it, friend and foe alike, honored him. We should remember that what ever eminence Bishop Payne attained—and he was one of the Princes of Christendom—was due to earnest and courageous effort to make most of the endowments God had given him. High and noble ideas were ever to him stimulating inspirations. No difficulty ever daunted his heroic soul. His courage never wavered before an adverse cast of fortune. Every success he achieved was to him a victory over difficulties. It was more than that, it was always an incentive to farther exertion and labor. Every honorable distinction he won was a triumph over almost super-human opposition. But God and faith were always with him. In every struggle he was doubly armed; he never contended except with right as he saw it on his side. His weapons were always honest. His battles were nobly won or nobly lost. He brought from every field of encounter, or was brought back on a stainless shield of honorable defense. In the elevated arena in which he labored, he was never ashamed to yield when convinced of error. Frail of stature, strong of character, possessor of pre-eminently worthy traits, his life has been a precious and conspicuous example to all mankind.

It says in clarion tones that black men can be guided by broad and patriotic principles. That they can be manly and independent, for he asserted and guarded his rights with manly modesty and gentle dignity. He was one black man who bowed to no dictation, who acknowledged no master, for he owned himself at all times and in all places. It has done more than that. It has proven that a black skin is no bar to the honorable distinctions of earth; and that a black man can rule wisely and govern well. The excellence of his character exemplifies to a marvelous degree, the truth that the path of duty is always the upward way. Let us then as he invariably did, remember that "Not once or twice, in our fair land's story the path of duty was the path to glory." Our souls bow in adoration to the memory of the human temple that enshrined the divinity of duty. He has gone to join the noble host in the grave beyond. What a happy reunion beyond the stars with the heroic Allen, the generous Nazery the stalwart eloquent Campbell and the brave and gentle John M. Brown.

Dear friends, to Bishop Payne, who fought so valiantly against sin and illiteracy, and who lived long enough to see the fetters of the one loosened, and the other fallen from his race, the language of Simeon would be singularly appropriate: "Now Lord, lettest thou thy servant depart in peace, for mine eyes have seen thy salvation." That prayer has been graciously answered. His departure was like the slow setting of a summer's sun. The rays of his declining day seemed to linger with an uncreated radience, around his pillow. It has faded away from the view of man, but his spirit has flashed a brighter glow into the dark valley he has been called to tread. Sainted spirit, may thy mantle descend on some Elisha of the sacramental host! May the remembrance of they blessed achievements nerve many an arm, fire many a bosom encourage many a heart in every land that God's sun shines upon.

Mr. Superintendent, generations of mankind come and go, they follow each other as do the billows on the bosom of the tumultuous Gulf of Mexico, which surrounds the Southern home I love so well. They rise from the bosom of the Gulf in majestic form, crest crowned is crystal, only to fall and be dashed into tiny wavelets against the shore—and disappear. Surely there is more to life and death than that. My soul revolts at the idea that all there is of this mystery of life is the narrow span between the cradle and the grave. My heart cries out against any system of belief which says such exalted virtue, such gigantic intellect, such magnificent endowments. die with the body, and are buried in the clay. The solution of the mystery of life and death belongs alone to God—and the Hosts that have gone before. It is not however above or against reason and indeed we are taught by the Holy Word of God to indulge in the confident hope that we, one and all, in a brighter happier world, shall meet our loved ones and we shall see the kindly face of our black Martin Luther again. It is with in your power, children and friends, aye, it is with in our province to like him:

> "So live that when thy summons comes to join
> The innumerable caravan which moves
> To that mysterious realm where each shall take
> His chamber in the silent halls of death,
> Thou go not like the quarry-slave at night,
> Scourged to his dungeon, but, sustained and soothed
> By an unfaltering trust, approach thy grave,
> Like one that wraps the drapery of his couch
> About him, and lies down to pleasant dreams.

Are you the president of a literary society? Then make your society a present of the race's leading journal, The Freeman, for one year. Send us your order before the 22nd of this month (Washington's birthday) and it will cost you but $1.00.

Young Men Honor Themselves.

Carrollton, Ga., Special.

The young men of this place met on last Thursday evening, Jan,, 25th in convention. The purpose of the meeting was to establish a branch of the "Equal Rights League." The following are a few names of those who participated: R. H. Hightower, A. D. Adams, M. A. Hines, J. H. McGhee, A. M. Lambert, and W. W. Berry representative of The Freeman, who made a lively speech in the interest of the paper. Prof. W. L. Greenwood has a very flourishing school at Whitesburg, this county his matriculation having reached 125 students. Rev. S. T. Farmer is very sick with la grippe Prof. B. N. Hudson came up from Roopville last week on a business trip, he reports a successful school having enrolled 148. Miss Mollie Heard is visiting her cousin Mrs. J. S. Hunt of this place, Give W. W. Berry, the Freeman agent, a call; he stands ready to wait on you.

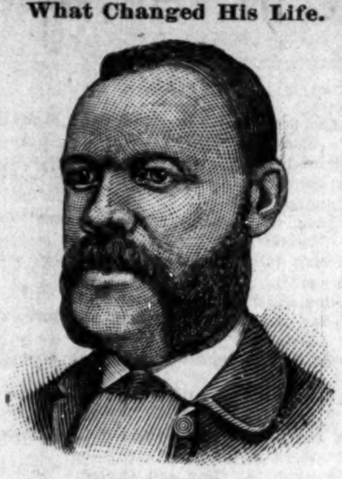
Have you a sweetheart, a dear sister and brother, an absent wife? Give us your order and we'll make them happy by sending them The Freeman for one year, costing you but $1.00, that is, if you send in your order before the 22nd of this month (Washington's birthday).

Is Situated in "Egypt."

Carbondale, Ill., Special.

Carbondale is situated in "Egypt," in the southern part of the state. It has a population of about 3,000, about 200 of which are colored. We have four churches and a school, in which three teachers are employed. The S. I. N. U. circle met and permanently organized. M. V. Lucas was elected president; Miss F. S Barton, secretary; Miss Ruth Harris, treasurer; Luie Augusta, vice-president; Edward Owens critic; Miss Maggie Bastic, A. Churcher and A. Malone were appointed as executive committee. The need of such a society has long been felt. The Southern Illinois State Normal University is situated here. Its doors are thrown open for all, aud our wonder is, why don't more colored students go?

Do they miss you at home? Yes, but cheer their waiting hearts by giving us your order to send The Freeman to them. You can get it until the 22nd inst. for $1.00 per year.



A FOLLOWER OF CHRIST.

What Changed His Life.

REV. M. E. BELL.

Dr. Miles:—May the Almighty bless you for what your medicine has done for me! I am a colored clergyman and scarcely know how to thank you for the benefits I have received from your Heart Cure. Indeed its wonderful merits ought to be blazoned forth to the whole wide world. I can scarcely find words to explain the change it has wrought in me. My heart was so weak with disease that I was not able to preach to my people. I heard of your Heart Cure and bought a bottle and from its use my heart now feels to beat naturally and altogether I am an entirely new man. Dr. Hall, of the Government Pension Board here, said I could not be cured, but your medicine proved the contrary.

Yours gratefully,
REV. M. E. BELL.
Mt. Vernon, Ill., Sept. 17, 1893,

Dr. Miles' Remedies are sold by all druggists or sent prepaid on reciept of price by the Dr. Miles Medical Co., Elkhart, Ind.

Prof. Alexander Boudrou

—DISCOVERER OF—

Boudrou's Miraculous Remedies

Liberal-minded physicians endorse them as being the Greatest Discovery of the age. Positive cures when used in accordance to instructions, in diseases heretofore so-called incurable. Diphtheria, Asthma, Bronchitis, Catarrh, Congestion of the Brain, the result of Sunstroke, Apoplexy, and Limbs Paralyzed restored to their natural condition Spine, Hip and Bone Diseases cured. Rheumatism, Sciatica, Neuralgia, Bright's Disease of the Kidneys, Liver Complaint, Dysintery and so-called Heart Disease, are entirely cured by pure remedies of my own preparation. During nine year over 16,000 persons have used these medicines and are living witnesses of their worth. I will not go into practice myself, being over 74 years of age; will sell my medicines only. I have two eminent physicians connected with me to attend to the calling at the restdence of the sick if required.

TESTIMONIALS.

HAWKINS. WOOD CO., TEX., March 2, 1893.

PROF. BOUDROU:

DEAR SIR:—I hear of so many people that write to you concerning their cases after being cured, but I must fall in line with the number. I was taken with the spinal complaint, being afflicted about two years, with pains in my shoulders, and it remained there for some time. It then moved from there to my back, spine and legs, and it seemed that my strength was all gone; so I become helpless in most every possible manner. I had my doctor to call and he pronounced my case to be sciatica rheumatism. He prescribed for me, but in vain I was advised to use Warner's Safe Cure. I procured a bottle with no results, and also many other kinds of medicine, but it seemed to do no good. I then employed another doctor and met with the same results and suffering untold misery that cannot be expressed, when a visitor looking through The Freeman, saw that Prof. Boudrou recommended a cure for the same complaint. I at once wrote to him about my case. I got a prompt answer, stating how he must treat me to be successful. Afterwards he sent me medicine to take, and stated that I would begin to feel better in three days. I felt better sooner than that time, and I now feel as well as ever and free fro pain. I do and shall recommend the medicine to the suffering humanity similar to my case and others for which they are recommended and will be pleased to answer letters from the affected that they may get medicines that are pure and be healed.

I am, dear sir, yours in Christ,
SIMON JOBE.

Office and Laboratory open daily from 7 a. m. to 9 p. m. Call or write to Alexander Boudrou. 1727 North Tenth street, Philadelphia, Pa.
Send 2 cent stamp for valuable book.
Mention The Freeman.

LOST RELATIVES.

The price of publishing letters of Lost Relatives is $1 per month in advance. THE FREEMAN goes to all parts of the world and has been the means of bringing hundreds of Lost Relatives and friends together.

I would like to know the whereabouts of William Warks, who left Frankfort, Ky., about 15 years ago with race horses. Address, Annie Davis, 165 W. Second street, Indianapolis, Ind.

Would like to know the whereabouts of Henry Payne, who joined the 10th cavalry at Louisville, Ky., and when last heard of was in Dallas, Tex. His mother's name is Fannie Edson, Atchison, Kan., 712 W. street.

I would like to know the whereabouts of my brother, Tony Murphy. The last I heard of him he was living at Surrounded Hill, Ark. I was Mrs. Katie Saddler the last time I remember seeing him. Any information in regard to his discovery, will be thankfully received by yours very truly, Mrs. Katie Moore, Fayettsville, Ark.

I would like to know of the whereabouts of my mother by the name of Bettie La Mott; married a man by the name of Yaricks Crookshank. I was sold to Jim Deaver, at Giles Co Tenn. The last time I heard from her, she was in Charleston, S. C., at 36 Archidel street, in the year of 1847 A. D. Yours Respectfully, Teaner Deaver, Augusta, Woodruff Co., Ark. In care of J. P. Penn.

Information wanted of Sally and Henry Carey, children of Burrel and Frances Carey, who were formerly slaves of Wm. Robinson, of Woodville, Rappahannock county, Virginia. Burrel Carey left his home in 1856 and settled in Pennsylvania, where he amassed considerable property. These children are said to have been refugeed South during the war, and if living now would be aged about 47 years. It would be of great advantage to them if they could be found. Address, Rev. Jno. C. Brock, 530 E. Miner street, West Chester, Pa.

Wanted to know the whereabouts of a mother two brothers and one sister. Mother's name was Rachel Buncom; sister, Hannah Buncom; brothers, Louis and Allen. The last time I saw my mother was on John H. Low's farm, West Macon, Bibbs county, Georgia, in the year 1862, as near as I can remember. I was very small at that time. After the war I left the State and have not heard from them since. I will be thankful if the pastors of all churches, or any else seeing this, who can give me information will do so by addressing Louis Williams, Searcy, Ark.

ANNO DOMINO

* 1894. *

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TO CONTRIBUTORS.

We prefer not to return manuscript where the articles are short, and copies easily taken—such as poems, anecdotes and brief sketches; and in no case will we undertake to return manuscripts unless stamps for that purpose accompany the article. We will not pay for matter unless it is ordered. All matter for publication must reach the office by Monday of each week, to insure insertion in the current issue.

AGENTS.

Agents are wanted in every town and city not now occupied, and liberal inducements will be given to the same. Send for our extraordinary inducements to agents.

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Regular display—10 cents per line per insertion—agate measure, (14 lines to the inch). Discounts: 3 months, 10 per cent; 6 months, 20 per cent; 12 months, 33⅓ per cent. Pure reading matter, 50 cents per line per insertion. Business locals, 15 cents per line per insertion.

☞ On all pure reading matter and business locals a discount of five per cent. will be allowed for each 100 lines up to 1000 lines. Advertisements should reach us on Saturday or Monday in order to appear in the following week. Omissions to be made up at expiration of contract.

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All matter should be addressed to

THE FREEMAN,
GEORGE L. KNOX, - - Publisher,
INDIANAPOLIS, INDIANA.

SATURDAY, FEB. 10, 1894.

THE LABEL.

The date on the label of your paper shows to what time you have paid. It serves both as a receipt and a request for payment. Thus:

"MISS MATTIE MAYS, 1 93,"

Shows that the paper has been paid for up to that time.

"MISS CLARA HELM, 1 94,"

Shows that the time will then expire. If proper credit has not been given within two or taree weeks from time of payment, notify us.

CORRESPONDENTS.

Our Golden Rules.

1. Write on one side of the paper.
2. Write plainly, intelligibly.
3. Do your own spelling.
4. When you've said a thing, stop.
5. Get your matter in this office by Tuesday of each week.
6. Do not ask us to return rejected manuscript. We can't do it.
7. If your article does not appear, don't abuse the editor and order him to stop your paper, for remember such actions make you look small.

And finally:

When you've got a thing to say,
Say it. Don't take half a day,
When your tale's got a little in it,
Crowd the whole thing in a minute.
Life is short—a fleeting vapor—
Don't you fill the whole newspaper
With a tale which at a pinch
Could be crowded in an inch.
Boil her down until she simmers;
Polish her until she glimmers.
When you've got a thing to say,
Say it. Don't take half a day.

AFTER THE WILSON BILL, WHAT?

Amidst vociferous enthusiasm which quite outrun itself, the friends of Tariff Reform keep tab on the vote that carried to a successful climax, as far as the national House of Representatives could take it, the measure of which it is exultingly claimed by its sponsors and friends, will undo the iniquity of the McKinley bill, and place the country on a sound and enduring basis of commercial and business prosperity. Now let the Senate act at once, and with the briefest delay pass, if it can, the bill with as little change as possible, and then let Mr. Cleveland hasten to attach his "fist." After all of this has transpired, then what? We are frank to confess we do not know, even while we have a thought or two. For instance, we cannot for the life of us understand, nor have we ever been able to, how legislation, the trend and logical effect of which will be to flood our country with foreign goods and productions, produced in the main by labor skilled and unskilled, who, compared to American labor, work at starvation wages, can benefit this country any. Ah! but, says the Tariff Reform, Free Trade fiend, if you are a poor man, if you know what it is to delve and toil and sweat to obtain the necessities of life, to keep body and soul together and lay by for a rainy day, should you not be glad to have an opportunity to buy cheap because of this plethora of foreign goods in our markets? And we answer yes, and we would be the veriest of jacks, if we did not, but, and here's the rub, how can anything be called cheap when we are void of the money necessary to procure it? In the very act of holding out the molasses stick to the vender in foreign goods, when we let down the bars that he may drive in and squat in our market places, without let or hindrance, are we not at once and the same time paralyzing, frightening and driving our domestic venders, merchants and employers of labor to the wall? If every American merchant was a bankrupt, every American factory was closed down, and the noise and din of every American manufactory silenced throughout the land, the commercial serfs and labor paupers of Europe would be in high feather, for it would mean, what many of them have never enjoyed, beef steak oftener than once a week and good living wages for a good day's work. In a word, all or any legislation, no matter by what party fathered, the effect of which is to drive the employing classes of America, who pay the best wages in the world in sharp competition with the employing classes of the combined countries of the outside world, who pay their work people starvation wages, is bound in the long run to cause some one to suffer, and it shouldn't take but a half eye to see that the chief victim must be the American workman. Money, capital, can take care of itself, forced out of business it can afford to be indolent and idle, not so with labor, it must have employment, or it must beg, steal or stave. A laboring man who is able to pay twenty dollars for a suit of clothes, and does so because he has the "chink" in his pocket, accumulated through honest, well paid toil, is a much more wholesome person, a better citizen, and a more hopeful head of a family than the man whose limited means, the result of half pay for full work, compells him to buy a five dollar suit for his service. The cry of "the markets of the world!" is like the syren's song, delusive and dangerous to listen to. It is an unequal contest. The markets of the world open to America, as the splendid Cochran shouted, means in retaliation as we see it, the shoddy goods of the world produced by shoddy labor, paid at shoddy rates, emptied pell mell in America's lap, to the unsettling of the highest and best wage system in the world and the destruction of our matchless domestic market. However, not until the "star-eyed goddess of reform" has had full sway and trial, will that great body of voters who re-elected Mr. Cleveland be satisfied, hence we hope that within the shortest space necessary the "trouble" will begin, so that, at the conclusion of which, the people, once and for all, will know what is good for their bacon. In electing Mr. Cleveland they demanded Free Trade, so-called, and we are in favor of allowing them to have their bellies full of the varmit.

How often, oh! how often, the gray-haired mother thinks of her absent boy. Do you think of her? Then write her a letter and send her The Freeman for one year. You can get it until the 22nd inst. for only $1 00 per year.

ASSAULTED BY THUNDER!

"Being discomfitted and utterly routed by the keen lance of truth with which Mr. Langston pierced his thick hide, his bovine majesty has been since engaged in trying to bury his gory horns under the fifth rib of those members of the press who refused to entertain his envious ravings and consigned them to where they properly belonged—to the waste basket. The Express and THE FREEMAN have been the special object of his resentment."—Midland Express.

We're are at the first of this Bro. Haines, and we would like to know what in thunder! THE FREEMAN has been guilty of to arouse the "ravings" of the distinguished all-round collaborator of Negro news, who delights in the cognomen of Bruce Grit. That's what we lose by being so pushed for time, we are compelled to skim over the good things in our contemporaries, in lieu of reading them carefully as we should. But to return. As far as we can remember Bro. Haines, we never wrote this fellow's name, with perhaps one innocent exception, not for any special disinclination to do so, had occasion demanded it, but for the simple reason we cannot remember that he ever showed up large enough or with sufficient importance to call our attention to him. But as you say he's been after us we suppose it's so, and if you think it worth our while and will kindly furnish us with a copy of his "remarks," we will enjoy a keen delight in jumping "the varmint" up and down a time or two, just to keep our hand in you know.

RIDGEL TO DERRICK.

Rev. A. L. Ridgel, A. B., missionary to Free Town, Sierra Leone, Africa, writes THE FREEMAN this week, see first page, making some very serious charges against Dr. Derrick, Gen. Secretary of Missions of the A. M. E. church. What has Dr. Derrick to say in response? Let us hear from you Doctor, It strikes us, this is one of the times when silence on your part would not be golden.

MAN.

A lion, fierce and hungry, craving flesh and blood.
A lamb, unterrified by famine, fire or flood.
An eagle, in his proud ambition soaring high.
A dove, world weary, winging down alone to die.
A being full of love and hate; brave, cowardly,
Divine, and diabolic, and a mystery.
To-day rejoicing in the hour that gave him birth.
To-morrow in dejection, cursing heaven and earth.
Thus will it be till through the power of harmony
An equilibrium results; and he is whole and free.
Then shall the "lion and the lamb" together dwell
So peacefully we shall forget the name of Hell.

—J. V. H. Koons.

Muncie, Ind.

TO-MORROW.

I said "To-morrow!" one bleak winter day--
"To-morrow I will live my life anew,"--
And still "To-morrow!" while the winter grew
To spring, and yet I dallied by the way,
And sweet, dear Sins still held me in their sway;
"To-morrow!" I said, while summer days wore through,
"To-morrow!" while chill autumn round me drew;
And so my soul remained the sweet Sins' prey.
So pass the years, and still, perpetually,
I cry "To-morrow will I flee each wile--
To-morrow, surely, shall my soul stand free,
Safe from the siren voices that beguile!"
But death waits by me, with a mocking smile,
And whispers--"Yea! To-morrow, verily!"

—Phillip Bourke Marston.

Make your absent friends happy by sending them The Freeman for one year. It will cost you but $1 00 if you send for it before the 22nd of this month.

AS TO WINTER BAPTISM.

We have received no less than three communications relative to the baptism which took place in the "freezing waters of the canal" in our city last Sabbath, as one writer put it, each one consisting of a demur and complaint upon the ground of "brutality" and "non-necessity," and almost commanding us in the name of "humanity" to say something in condemnation of the same, etc. With all due regard for the wishes of our correspondents, whoever they were, (as only initials appeared at the bottom of their letters), we won't do anything of the kind. The ordinance of baptism is older than the church itself, has come down to the denizens of a dying world, through hoary centuries, stamped with the approval and practice of ONE "who spake as no man spake," and what right have we, how dare we, under any circumstances, raise our puny pen against it? We take it that the religion that shrinks at the prospect of declaring its sincerity before all men, for fear of a momentary contact with "freezing water," as our correspondent put it, or a minister who would fly his sacred duty because of the same, is a mighty poor article to trust to, in the first instance, and a poor stick of a pastor to be lead by, in the second. We do not know, we cannot speak for others, but speaking for ourselves, as we stood upon the bank with the thousands on last Sabbath and witnessed the spectacle of elders of mature years, of bright young men, of tender boys and gills, filled with that faith and trustfulness that passeth a sinner's understanding, that it was not an occasion for laughter, captious criticism or the jeers of the coarse and ungodly, but one rather to reflect deeply upon and ponder over. What, to these people who had been persuaded by the instincts of their hearts and minds and the advice of their pastor to rest their vision above and beyond the things of this life, was the temperature of the weather? Nothing! If the canal had been filled with floating ice blocks, it would have been the same to them. And why not? If baptism is right, and who can say it is wrong, what has the state of the weather or season of the year to do with its application? We know there are a class of race purists who, on occasions of the kind we are speaking of, are terribly afraid the whites will see or hear something to laugh at, and, let the truth be told, there is another and a more offensive class of "christians" who delight in proclaiming themselves "progressive," who have made up their mind not to go to heaven with the crowd, but in a handbasket, who believe in sunrise baptism in midsummer, in some out-of-the-way spot, etc., for fear that it be known and commented upon, they had given their lives up to God. As a layman on the outside, we have little patience and less regard for such people. They are neither an honor to their race or a credit to their church. We believe in people who possess the courage of their convictions. It would seem to us that a courageous scoundrel even, is more to be respected than a pusillanimous our, and a christian who is ashamed of his profession of faith, or whose desire to emphasize the same is regulated by the state of the weather or the temperature of the water he is to be baptized in, or what some might think or say, is the prince of cowards, and we doubt whether the Holy Ghost ever supped within the house of his soul.

One dollar (before the 22nd of this month) and it is yours for one whole year—The Freeman.

READ THIS FRIENDS AND DO US A FAVOR.

We know there is not a friend of THE FREEMAN, among its many thousands of readers, but what will readily agree to what we are about to ask. By glancing over each page of THE FREEMAN, it will be seen we are being favored with a good many advertisers, and more to come, from both races. It is expected that whenever you can, you will patronize those of your own race who are paying us money to advertise their wares and goods, for this proves you are possessed with a spirit to give a practical evidence of the quality of your RACE PRIDE. Side by side with those advertisements we are running for members of the race are many sent us by WHITE firms and business houses, and of what your treatment of these shall be we are also solicitous. In placing their business with us they not only prove they are filled with a spirit of KINDLINESS for the race, as shown in their pledge to furnish you GOOD AND RELIABLE RETURNS for your investments with them, but in spending their money with us, thus assisting in keeping our heads above the water, that we may continue OUR WORK FOR THE RACE, they are proving their friendship in the broadest, best manner possible. What we want you to do is to SPEND YOUR MONEY WITH OUR ADVERTISERS. Commence with this issue to READ OUR ADVERTISEMENTS, and if you find what you want, call upon or write them according to terms, and MENTION THE FREEMAN.

Have you a sweetheart, a dear sister and brother, an absent wife? Give us your order and we'll make them happy by sending them The Freeman for one year, costing you but $1.00, that is, if you send in your order before the 22nd of this month (Washington's birthday).

GEO. WASHINGTON CHILDS.

"We may not look upon
His like again."

In the death of George W. Childs, the family of mankind suffers a loss. He was the owner of a great newspaper property to which his name will be indissolubly connected, and his home was in Philadelphia, but in larger, more enduring sense, his chief possessions were located and anchored deep in the hearts of a grateful humanity, regardless of race or clime. A son of America, a product of our plebeian soil, the mourners who stood about his open grave, in fact, and phantasy, were gathered from the four corners of the earth, presenting a picture of the democracy of grief such as is given to but few lives to inspire. The poet, the philosopher, the purple of royalty, the statesman and the theorist, the poor and the rich, the black and the white lost a common friend in the taking off of this good man. Wealth to him was but a means to an end, and that, the relief and succor of his fellow men. The world is full of "philanthropists" whose acts are like tinkling brass and sounding cymbal, but this man gave purely out of the well spring of as sweet and gentle a nature as e'er throbbed in mortal breast, not for display, not for praise, without ostentation or vulgar noise. We remember once, some years ago, standing on a busy thoroughfare in the "Quaker City" suddenly the whisper circulated, "here comes George Washington Childs," we had heard of him for years, and yielding to an irresistable curiosity we followed with our gaze the bent of the multitude about us. In an instant he had passed out of sight, but no king of earth, clothed in the panoply of power and the prestige of hoary lineage was ever greeted with a more sincere "God bless you" that arose instinctively to a score of lips. He was a great, GOOD MAN.

Rmember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

ANNOUNCEMENT.

Chief Secretary Geo. W. Bryant, M. D., of the National Equal Rights Council, has removed his office from Philadelphia, Pa., to Washington, D. C. Address all communications to Lock Box 473.

THE NEW OHIO CIVIL RIGHTS LAW.

Like many other Northern States, Ohio has been pointing to a Civil Rights Law that didn't deliver the goods, in a word, did not do what it purported to. We take pleasure therefore in calling attention to the good work of Representative H. C. Smith, through whose well-directed efforts the former dead letter law has been so amended and strengthened as to be of practical service in the future. The bill, known as the "Smith Bill," which did the work passed the Ohio House Jan. 25th and the Senate the early days of this month Should editor and Representative Smith conclude to stop right here and loaf out the rest of his time around the throne, being content to draw his per diem, he has succeeded in doing the Afro-Americans of Ohio, of the whole country in fact, an estimable and far-reaching service. Among those who voted for the bill in the House were nine Democrats. The world moves. Here is the bill as amended:

A BILL

To amend sections 2 and 3 of an act entitled "An act to protect all citizens in their civil and legal rights," passed Feb. 7, 1884, and amended March 27, 1884.

SECTION 1. Be it enacted by the general assembly of the state of Ohio, That sections 2 and 3 of an act entitled "An act to protect all citizens in their civil and legal rights," passed Feb. 7, 1884, and amended March 27, 1884, be amended so as to read as follows:

SEC. 2. That any person who shall violate any of the provisions of the foregoing section by denying to any citizen, except for reasons applicable alike to all citizens of every race and color, and regardless of color or race, the full enjoyment of any of the accommodations, advantages, facilities or privileges in said section enumerated, or by aiding and inciting such denial shall, for every such offense, forfeit and pay a sum not less than fifty ($50 00) dollars nor more than five hundred ($500 00) dollars to the person aggrieved thereby, to be recovered in any court of competent jurisdiction in the county where said offense was committed; and shall also, for every such offense, be deemed guilty of a misdemeanor, and upon conviction thereof shall be fined not less than fifty ($50 00) dollars nor more than five hundred ($500.00) dollars, or shall be imprisoned not less than thirty (30) days nor more than ninety (90) days, or both; and provided further, that a judgment in favor of the party aggrieved, or punishment upon indictment, shall be a bar to either prosecution respectively.

SEC. 3. That no citizen of the state of Ohio, possessing all other qualifications which are or may be prescribed by law, shall be disqualified to serve as grand or petit juror in any court of said state on account of race or color, and any officer or other person charged with any duty in the selection or summoning of jurors, who shall exclude or fail to summon any citizen for the cause aforesaid, shall, on conviction thereof, be deemed guilty of a misdemeanor and be fined not less than fifty ($50 00) dollars nor more than five hundred ($500.00) dollars, or imprisoned not less than thirty (30) days nor more than ninety (90) days, or both.

SEC. 2. That section 2 and 3 of an act entitled "An act to protect all citizens in their civil and legal rights," passed Feb. 7, 1884, and amended March 27, 1884, be and the same are hereby repealed.

SEC. 3. That this act shall take effect and be in force from and after its passage.

COL. MOONLIGHT VS. "COL." TAYLOR.

Col. Moonlight! Well now, who is Col. Moonlight anyhow? The people of three continents are acquainted somewhat with our fat friend, C. H. J. Taylor, who "lards the lean earth" as he walks, but Col. Moonlight, nix, We suspect Mr. Cleveland acted quite sensible and wise in not subjecting the eloquent Missourian to a second rebuff at the hands of the American House of Lords, as such a step would have done no good, and in the end would have left matters in a confused chaotic condition. Suppose they did turn down Taylor for that special place, the same is being done to white men every day or so, big white men, and is the Negro too good to take the same medicine? Nay, verily. Certainly Taylor should get something, and we believe he will, something good, if he does not his party leaders don't possess as many good, practical political brains as they are sometimes given credit for.

IT may be somewhat late, but will editor Hackley, of the Statesman, please accept our congratulations?

WE acknowledge an invitation to be present at the nuptials of Miss Fannie Stewart, daughter of Mr. and Mrs. Barber Stewart of Keyser, W. Va., and Mr. David B. Buckner, of Wheeling, W. Va., to be celebrated next Wednesday at 8 p. m. at James M. E. church of first named city.

THE Eighteenth Anniversary of of Meharry Medical College, Eighth of the Dental Department, and Fifth of the Pharmaceutical, held at the Gospel Tabernacle, Nashville, Tenn., Thursday evening past, was a very elegant affair. We acknowledge an invitation to have been present.

THE OFFICE THAT BRUCE FILLS.

Now that it has been decided Mr. Taylor will not be sent to Bolivia, the pickaninnies of the Negro press, looking about to find a place for him to drop in, seem naturally to turn their eyes towards the District Recordership. Mr. Taylor may be given this place, presuming he wants it, and we know of no Negro Democrat we would sooner see have it, but we want to remark right here, that the man selected to succeed Mr. Bruce won't know anything about that office until that gentleman's full time has expired. Mr. Bruce will never be used by this administration as an object lesson to prove to the delectation of patriotic (?) Negro Democrats, how anxious the man in the White House is to feed their hungry maws The race can boast of some two or three men, and Bruce is one of them, too big for even presidents to go out of the way to play horse with just to please the gamins. Smoke this in your pipe gentlemen, you will find it a wonderful cultivator of patience.

The Holy Land Photographed

What The Freeman Places at the Command of all Its Readers.

AN OPPORTUNITY OF A LIFETIME.

A Photographic Panorama of Sacred History.

After great and prolonged effort a complete and perfect photographic survey of the Holy Land has been made, and THE FREEMAN, always ahead, is about to place it in the hands of every man, woman and child of the race. It is the first effort ever made to hold before the eyes of the reader the very spot where Jesus and his disciples walked and lived.

It is a victory of art, photography and history combined. Its claims, at once appeal to the most superficial observer; but a little attention renders its charms irresistible.

It introduces us to the land of sacred pilgrimage at the famous seaport of Jaffa; then, amidst ever-increasing wonders, it bears us on through the streets of the City of God, revealing the ruins that tell of the glory of David and Solomon and the places that speak of the heroic life of the Son of Mary. It bears us on, filled with knowledge and new inspiration, to the deserts and mountains of the South. We climb the rugged steeps of Sinial, and tread the shore of the sea where Pharaoh and his chariots were overwhelmed, and feel that we are traveling with Israel through his desert of unparalled barrenness. It takes us amid the scenes of Christ's birth and childhood, shows the mountains where He prayed alone, and cities in which He wrought the geatest works this earth has ever seen.

It carries us into Damascus, the oldest city of the world, with its crowded associations of 4,000 years, its charming rivers, its entrancing scenery. It brings us amid the ruins of Baalbec, where we stand breathless before the remains of structures that attest at once the depravity of manhood and the supremacy of Jehovah. When we reach Beyrout, and look upon the last scene in this sacred panorama, we are constrained to exclaim, it makes the Bible a new book.

Great care has been taken, in the description attached to these photographs, to delineate graphically the scenes portrayed, and to connect with them the familiar and important events of Bible history. This work thus becomes the greatest family educator.

The indispensable companion of the Christian home, fixing the attention of the children while the parent makes known the Bible facts.

It will be issued in seven parts or series, elegantly and tastefully bound. Each number will contain sixteen photographs printed on heavy ivory enamelled paper. Each picture in the book is an axact photograph, and is described in the most concise and interesting manner in a few lines so as to enable any one to gain the principal facts in the shortest time possible.

The entire collection consists of 112 photographs, including everything of any special interest in the Holy Land. Certainly you want it, you will have it; NOTHING CAN STOP YOU. Cast your eye on top of next page and READ CAREFULLY THE COUPONS, follow instructions, and your trip to the city and land of Jesus will commence.

SUBSCRIBE NOW! Don't procrastinate RENEW! RENEW!! Last week, BUT ONE. Send your name and $1 : : and the NATIONAL ORGAN of the race, The Freeman, is yours for 12 months. : :

COUPON NO. 1.

Cut This Out and Send With Order!

PART 1.

"The Holy Land Photographed"

Enclosed find 25 cents for the same.

Name,________________

Town,________________

State,________________

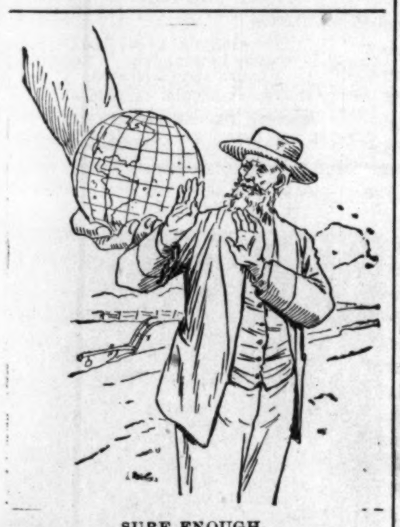
N. B. Part Two will Follow at Once. You cannot afford to miss a single part.

ALL THE CHOIRS:

To Contest—Lecture to the Students of Central College—Will Visit Africa.

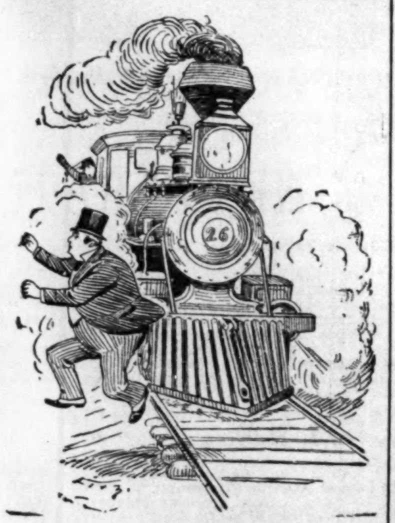
Nashville, Tenn., Special.

All the leading choirs of the city are to take part in a contest which is to be held soon. Black Patti, the Second, is the name of a great singer in this city. Rev. Smothers, of Indianapolis, Ind., is aiding in a revival in this city. Rev. Hancock is the new minister at the Gay St. Christian church. Among the twenty one graduates of the Senior Normal class of Fisk University, many will occupy positions in high schools and colleges, some will take medicine and others pharmacy. Of the fifty graduates from the Meharry Medical department thirty-nine young men and one young lady were from medicine, four young men and three young ladies, from pharmacy and three young men from dentistry. This is the largest class that ever graduated. The young ladies are all bright students, and have stood with contiguous shoulders side by side with their male class-mates. The Colleon Clinic conducted by Prof. R. F. Boyd closed on the 5th inst. Rev. C. S. Smith, D D., secretary of the A. M. E. Sunday School Union, lectured to the Students of Central Tennessee college on the 3d inst., on "Africa." The Doctor expects to visit Africa between now and July. Mrs. M. E. Bryan has been quite sick. The little daughter of Mr. and Mrs. A. A. Carter is convalescing from pneumonia. A great many people are sick from the effects of vaccination; a few are fearful of loosing their arms. Prof. J. D. Sharker has been down with pneumonia for several weeks. It is now complicated with inflamatory rheumatism. Mrs. E. N. Martin is quite sick. The "Masquerade" was postponed an account of bad weather. It will probably be given next week. W. J. Davis a student of Fisk University left for his home in Greenville, Miss, on the 3rd inst. Public questions have at last found their way into the circle of our young women, twenty-five of whom have just organized a club for the systematic study of current topics. Miss Emma J. Terry is the promoter of the movement. A gay masquerade party started from the home of Dr. H. T. Noel, Friday night, 3d inst. and after visiting several families, unmasked at 12 p. m. at the residence of Prof. W S. Thompson where refreshments were served and dancing indulged in. Chas Johnson, the boy preacher, age 13, preaceed to a packed house at Jackson St. Congregational church, Sunday 6th inst. The Ashley Current Topic of Nashville has been enrolled by the "Public Opinion" as number one in the National Current Topic Association. The club is now arranging for a great tariff debate, and hereafter will be heard from on all public questions, Evangelists Jones and Gales of Georgia have been doing a great work in our city. Through them another movement against the saloon and gambling houses has been inaugurated. A—s is becoming more and more devoted to her "work." Mr. Rice and Miss Leah C. Martin were united in marriage at the home of the bride, Deluge street, Thursday night 2nd. J. E. Perkins has been called to the principalship of the High school at Mt. Pleasant, Tenn. The Commencement exercises of Meharry Medical College were held Thursday night 8th inst. at the Gospel Tabernacle. Forty-six young men received diplomas of graduation. The regular quarterly normal of the city teachers was held Friday 31 inst. Prof. H. S. Burnett addressed the Normal. The first session of the State Teachers Institute for '94 was held at Central Tennessee College Saturday, 4th.



SURE ENOUGH.

GRAY HAIRED SAGE—"No, no! Don't bother me with it, give it to some one else; for what is all this earth without The Freeman, when for the next two weeks, $1, will procure it for one year?"



BROUGHT TO HIS SENSES.

FRIGHTENED PEDESTRIAN—"Thunder and lightening! That must be a Freeman train, it comes with such a rush. And that reminds me, I must renew my subscription while the dollar rate is on. Only a few days left."

IN MEMORY OF DEACON EDMONDSON.

On Sunday morning Jan. 28th at 10 o'clock a memorial service was held at Mt. Zion Baptist church, in memory of Deacon Joseph Edmondson whose death occurred Jan., 1st. '94. Deacon Edmondson was one of Nashville's best citizens and loved by all who knew him. The music for the occasions was furnished by the Sunday School of which he was for many years an active member. A most befitting tribute was paid the deceased by H. G. Scales who for a number of years was associated with him as deacon. Mr. Scales also read a series of resolutions. Remarks were made by Revs. Anderson and Blackshear, and a poem written in memory of the deceased by W. N. DeBerry was also read.

Remember the "old folks at home." Send us $1.00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

Will They Vote for Him?

Galveston, Tex., Special.

Gov. Hogg's speech at Dallas has not made any appreciable impression on the party situation in this State. It is dollars to doughnuts that California will not knock out Africa as readily as the act was performed for England. It is said "Fools rush in where angels fear to tread," Pete Jackson rushes in where Mitchell broke his head. This country can congratulate itself upon the fact that when Corbett and Pete Jackson enter the ring, it will not be within the territory of the United States. Why is it that some of our great (?) colored statesmen have the wellfare of their race at heart only on election times? "There's many a slip betwixt cup and lip" and there are lots of people will find it out to their disappointment, before this year is over. We have heard from what is known as "Hoggism" and it is in order to hear from Judge Clark Nugent. Up to the present writing, the colored laborers on the Mallory line have lost about $4500 00. Who of our colored (?) statesmen, will take the stump for George Clark for harmony. The following is an expression of his concerning the Paris affair:

"The people of Lamar County did right in burning Smith, he ought to have been burned. * * *

This Paris business is an illustration of the exception to the general rule. The people who did the burning were protectors of the homes of Texas and not murderers; and Governor Hogg only makes himself ridiculous when he stigmatises them as murderers. * * * For my part, I hope the burning will be kept up until the raping stops, regardless of the color of the rapist."

Don't let this opportunity get away from you. Get The Freeman before the 22nd of this month (Washington's birthday) and it will cost you but $1.00 for one year.

For Lincoln School.

Fort Smith, Ark, Special.

There was a grand concert given at the A. M. E. church Wednesday night for the benefit of Lincoln school; the proceeds go to pay for the piano now in use. The participants of the concert were the scholars of the school, The committee was the teachers of that school, Prof. W. W. Jones, Mrs. S. E K. Long, Mrs. E. E. McDaniel, and Mrs. C. C. Ellis. Refreshments were served and a snug little sum was realized. Mrs. D. M. Craig is very ill at her home on Tenth St.

COUPON NO. 2.

Cut This Out and Send With Order!

PART 1.

"The Holy Land Photographed"

Enclosed find $1 00 for the same and THE FREEMAN for SIX MONTHS.

Name,________________

Town,________________

State,________________

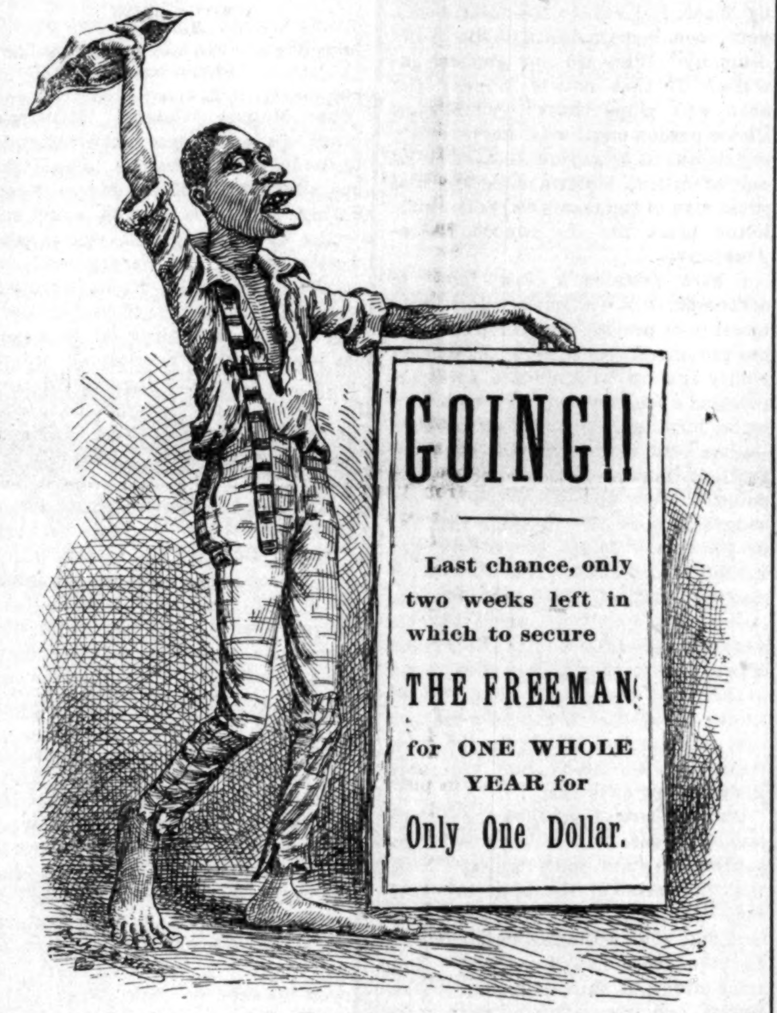
N. B. Part Two will Follow at Once. You cannot afford to miss a single part.

THE COLORADO SENATE

Prayed to by A Colored Man—First Colored W. C. T. U.

Denver, Colo., Special.

E. H. Hackley, editor of the "Statesman" quietly slipped out of the city and was married in Detroit, Michigan, Jan., 29 h; the bride being Miss E. Azalia Smith of that place, The happy pair arrived in Denver, Feb., 1st, After Feb., 11th, Mr. and Mrs. Hackley will be at home to friends at their residence 1834 Marion St. Little Mildred Kennedy is seriously ill with inflamation of the lungs. The memorial services held at Shorters church by the Sunday school in honor of Bishop Payne was largely attended. The program was lengthy and well carried out, special mention should be made of the readingt of a very beautiful poem read by Miss Marcie Gooden which was read by the late Bishop Payne forty years ago. Last Tuesday morning for the first time in the history of Colorado the Senate was opened with prayer by a colored minister Rev. Sexton as chaplain. Wm. Hines who went to Greely, Colo., to work returned home Friday morning. The first colored W. C. T. U. in the state met and organized at the Central Baptist church Wednesday evening Jan. 31st. A very large crowd attended the "Coffee" given by the Ladies of the Redeemer at the residence of Mr. and Mrs. A. A. Ealy, Monday evening.


GOING!!
Last chance, only two weeks left in which to secure
THE FREEMAN
for ONE WHOLE YEAR for
Only One Dollar.

Remember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

A "SHAKE UP"

To Take Place in Lodge Circles—Y. M. C. A. Celebration.

Louisville, Ky., Special.

Mrs. Eliza Haye has returned to Chicago. Mrs. F. L. Williams has returned from Danville, Ky. Frank Cissel and Miss Georgia Thomas crossed over to Jeffersonville, Ind., last Thursday and were married. Mrs. Sarah H. Fitzbutler has returned from Essex county, Canada. Mrs. Caddie Young is fast improving from a severe illness. Columbus Brown is losing his mind on account of his recent discharge from the government service. A grand shake up will be made in the Joint Lodge and Temple election of U. B. F. and S. M. T. on Monday evening, Feb. 26th. Garfield P. M. Council will lay a corner stone for Lebanon lodge No 53, the first Sunday in June. Among the social events of the past week was an infair given at the residence of Mrs. Patsy Alexander, on last Thursday evening, to Mr. and Mrs. John Allen, and a host of their friends. All enjoyed a nice time. Another weekly sheet will probably make its appearance in this city about March 1st. It is rumored that Prof. Givens, assisted by Rev J. H. Frank, will be its editors. Miss Sallie E. Taylor and her sister Belle, have returned from Glasgow, Ky., where they went to attend the funeral of their grandmother, Mrs. B. Bowles, who died last week at that place.

Prof. Wm. M. Scott has closed his school at Boston, Ky., and has returned to this city. It is rumored that Robert Bryant and Miss Mary Willie Snodgrass were quietly married last week. The celebration of the Y. M. C. A. anniversary was held at Fifth Street Baptist church last Sunday afternoon. A crowded house listened to a splendid programme rendered by the choir, and various other citizens who appreciate the movement made by the young men. W. A. Hunton, International Secretary, made a splendid address, full of advice, which was appreciated by the audience. Miss Mattie Estell is here from Lexington, Ky., visiting relatives. George Knight, letter carrier, resigned last Thursday. W. G. Moore, agent for The Freeman, 1639 Oak street. Subscribe for it. The Pink Rose social gave their initial entertainment last Monday night. The club is composed of several young men who are fast coming to the front. The entertainment was a grand success. A collection of $20 was taken up and $18 subscribed by several persons to help the good work. The ladies' auxiliary gave a grand reception at the Y. M. C. A. rooms last Monday night.

Until the 22nd of this month, The Freeman for one year for $1.00.

Twenty-Three Pound Baby.

Shelbyville, Tenn., Special.

Public school closed Jan. 26th. Rev. J. A. Jones is teaching in the Turner night school; the other teachers Rev. Mrs. M. A. Hemphill, Misses Washington and Sandis will take vacation for awhile. Prof. R. S. Whitesides will take up night school, Prof. R. P. Purdy is to instruct two classes in the higher branches. Miss Annie Cooper speaks of going back to California. Dr. Hickman is in the city. Mr. Dave Tillman and son, is very sick. Rev. Reasonover has a grand entertainment under headway when three ladies will act as queens. Rev. Dr. C. O. H. Thomas will be with us on the 11th, to spend a few days. The few cases of small-pox a few miles from town is better. Mr. John Simbs and Miss Lula Fields were married last week. Rev Steve Otton and wife are all smiles over their 23 lb boy. Mrs. Julia Hart's baby was buried on the 4th, Rev. G. W. Hemphill attended. Mrs. T. T. Ransom has just returned from a trip with her books. Rev. Jake Sebastian went to his charge on the 3rd. Mr. Allen Shephard is able to be out; we are proud to see him. Get The Freeman at W. H. Gosling's store.

Is your boy away from home, employed at his trade or attending school? Then send him The Freeman for one year. It will cost you but $1.60 if you send for it before the 22nd of this month (Washington's birthday).

A Good Pastor.

Clarksville, Tenn., Special.

Mrs. Mary Greely died, Feb. 3d, she was formerly Mrs. Stewart. Mrs. Slectman is on the sick list. St. Paul has a good pastor.

COUPON NO. 3.

Cut This Out and Send With Order!

PART I.

"The Holy Land Photographed"

Enclosed find $1 25 for the same and THE FREEMAN for ONE YEAR.

Name,________________

Town,________________

State,________________

N. B. Part Two will Follow at Once. You cannot afford to miss a single part.

YOUNG PEOPLE'S ENDEAVOR

Meets—His Resignation Accepted—Where Is Thompson.

Chattanooga, Tenn., Special.

The "Musical Club" met at the residence of Mr. and Mrs. J. A. Parker, Thursday night, and rendered a very interesting program. Rev. Joe E. Smith is delivering sermons every Sabbath especially for young people. Rev. G. W. Parks of Shiloh Baptist church, has sent in his resignation, the same has been accepted. He will soon take his leave for Knoxville, Tenn. The Young People's society of Christian Endeavor met last week at the residence of Miss Mattie Jackson on Gilmer street. If you should go out E. Ninth street, you will see on the door of one of our most prominent furniture dealers, this inscription, "Closed out please don't ask any questions." The banquet that the teachers were preparing for, is about to fail. The remains of Geo. McDowell which had been temporarily placed in a vault at Cincinnati were brought to this city last Sunday and funeral services were held at St. James Baptist church under the auspicies of G. U. O. of O. F. The body of Alonzo Thompson has not yet been recovered from the Tennessee river, and the geneal opinion now is, that he still exists. Jno. Battle spent several days in New Orleans last week visiting the Mardigras, Miss Mary C. Guss was in the city Sunday from her school at Wood Station, Ga. Every body likes the Freeman because it merits it. Everybody reads the Freeman because it is full of interesting news and its "cuts" and "illustration" will compare with those of any white paper on the globe. You can get this great paper any time between this and the 22d inst., a whole year for one dollar. Leave your orders at the agent's head-quarters, 403 W. Ninth street. Don't forget that you can get The Freeman at Louis Perrymays' grocery on Grove street or from Steve Randolph on Machinery street.

ORANGE BLOSSOMS.

Grand Reception—Will Purchase A Home for Aged People.

Wilmington, Del., Special.

Quite a brilliant wedding at 119 West Eleventh St., Wednesday evening 31st ult.. The groom was Robert Beverly, the bride, Miss Ellen Parner, the bride's maid, Miss Lucy Carpenter, groom's man, Walter Black. Invited guests, Miss Mamie Collins, Samuel J, Brown and wife, Mr. and Mrs. Walter Harris, Windfield Scott, Miss Annie Wilmore, Miss Lizzie Jones, George Fisher, Miss Ella Hutchinson, Miss Louisa Bagwell Littleton Stevens, George Vankard and wife, Mr. and Mrs. Thomas Carter, Earnest Bagwell, Louise Downing Miss Annie Stevens, Roberts Hensley and wife, Rev. J. E. Brickhouse officiated. After the marriage a grand reception took place in which all spent the evening pleasantly. The property of Mrs. Mary Winchester, the widow of the late James M. Winchester of South Wilmington was sold at sheriff's sale last week; property consisting of six dwelling houses. A grand concert will be given at the Baptist Mission on Eigth and Scott streets, Wednesday evening, Feb., 14th by S. S. Miller assisted by J. C. Wright's orchestra. Obadiah Henry of Newark Del. was in the city last week and called at the Freeman office 846 Windsor St. Rev. C. W, Grandison, D. D preached a powerful sermon last Sunday morning to a large audience from 1st Corinthians, 13th chapter 13 verse. Mrs. Isabella J. Louis of Philadelphia is visiting her sister Mrs. Annie Fountain, 1108 French St. Miss Kate Millis has returned home from Philadelphia, Mrs. Mary Rollings, the wife of Girard Rollings died at Alms house last week. Quite a large number attended the communion at Shiloh Baptist church last Sunday. Mrs. Hannah Iron died in Philadelphia last week and was buried from A. M P. church Sunday, the 4th inst. Rev. W. H. Herd, D. D, preached an able and instructive sermon. Two concerts last Sunday at Bethel A. M E. church. Wilson Hensley made a flying trip to Philadelphia a few days ago. Samuel Stanly, Jr. expects to visit Baltimore, Md. soon, to spend sometime visiting relatives and friends. An entertainment was given at the Union M. E. church by a committee of ladies, proceeds to aid in purchasing a home for aged people of this city. Rev. W. H. Herd, D. D. was in New York City last week. Mrs. Mary E. Hensley has returned home from a visit to Philadelphia. Miss Helen Hill of 300 East Fifty-forth St. is sick. Rev. Boulden preached in Bethel A. M. E. church, 31st ult. Miss Florence Jefferson of 701 Dupont St. gave a grand reception in honor of Miss May Ferris of New Bedford, Mass., Friday evening 2nd inst. the invited guests were Misses L. C. Johnson, Louisa Parm, Goens, Lena Hill, Jones, Annie Gomly, Helen Hill, Mable J. Caldwell, Williams, Daisy Anderson, Mr. J. C. Wright, Miss Patterson, Messrs. Morris Spencer, J. W. Gomly, James Bell, Dr. M. C. Stevens, S. Ralph Spencer, George Wright and Prof. A. G. Hopkins. After spending the evening pleasantly they all departed wishing Miss Ferris many happy years in life.

Girl Waiters.

Ft. Wayne, Ind., Special.

Mrs. Elwood Winslow, of Logansport, was in the city last week. The Avline House changed hands last week; waiters are girls instead of boys. Rev. Collins held his second quarterly meeting Sunday, February 4th. Rev. J. Bundy, of Muncie assisted. Mr. Millom has been quite sick, but is on the mend. Henry Levi, of the Lake Side, is very sick. John Ridley and T. Williams have bought a barber shop on E. Columbia street. Ft. Wayne is soon to have a colored newspaper. Subscribe for The Freeman.

In Memory of A Good Man.

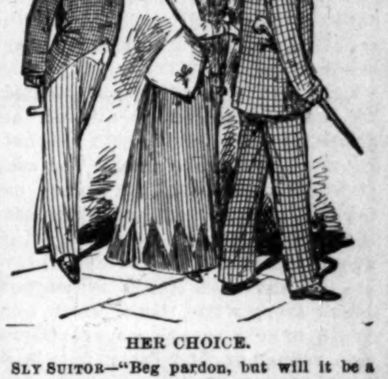
Vicksburg, Miss, Special

There are about 18,000 inhabitants in this city. The school facilities are good, The public school with an enrollment of 900 pupils is managed by Prof. B. T. Shannon, a graduate of Alcorn University. Memorial services were held in Bethel A. M. E. church last Sunday in memory of the late Prof. W. H. Reynolds. Fully 2000 persons were present to do homage. The leading church of this city is the Bethel A. M. E.; O. P. Ross, Pastor. The choir manged by Prof. Albert S. Barnes is the best in the State. J. P. Campbell College an institution under the supervision of the A. M. E. connection is doing splendid work; this institution has an enrollment of 125 pupils with three teachers. Prof. Albert S. Barnes is principal. Two young ladies, Misses Maude G. Lovett and Sallie Kelly will graduate this year from the Normal Course.

Struck With Paralysis.

Union City, Tenn., Special.

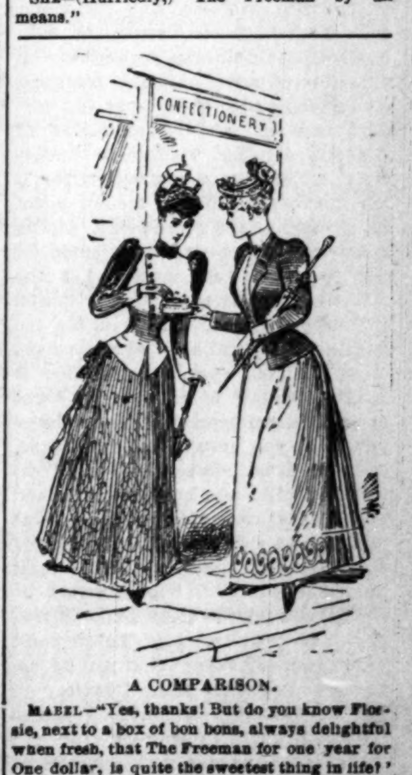
S. C. Cooper lost his mule by death on the morning of Feb. 2nd. Mrs. Rose is mending. Mrs Jennie Cates is very ill. Miss Roley Swan is on the sick bed. Rev. Todd started his revival on the 31st ult. The Elder of the C. M. E. church held his Quarterly meeting on the 3rd. Read The Freeman and you will be posted. Miss Katie Buchanan, who has been on the sick list, is mending. The aged father of E. G. Tansee was struck with paralysis. Subscribers, this is the last copy without pay. There will not be any left at your house, if you don't pay.



HER CHOICE.

SLY SUITOR—"Beg pardon, but will it be a box of French candy, or The Freeman for one year; same price you know?"

SHE—(Hurriedly,) "The Freeman by all means."



A COMPARISON.

MABEL—"Yes, thanks! But do you know Flossie, next to a box of bon bons, always delightful when fresh, that The Freeman for one year for One dollar, is quite the sweetest thing in life?"

FLOSSIE—"Well, I should say, just sent in my renewal."

Don't Blame us when your LAST CHANCE to obtain The Freeman ONE YEAR for $1.00 is gone.

A CHALLENGE AND ADVICE

And Questions Asked, Pertinent Ones, of the Negro of

The South—The Race Problem Made Difficult by the Negro Himself—An Arena Named.

EDITOR FREEMAN:—Allow me space in your paper to make a reply to a few pungent remarks made by S. W. Moore of Little Rock, Ark,

After reading Mr. Moore's letter in which he draws a woeful picture of the condition of affairs existing in the South, I am moved with sympathy to ask, what do Southern Negroes want?

I understand by the gentleman's letter that he wants to go somewhere, but as he does not mention any particular place I suppose he is willing to go any where just so it is away from the South. But the question is, what do the Negroes of the South, the whole people want? In reading the different papers published by members of the race, we see that the Negroes, Afro-Americans or colored poeple of the South are divided among themselves. I make use of the different classifications in order to suit the different notions of the whole people. I say the colored people of the South are divided among themselves, and why? Simply because the race has no recognized leader. While their are many who favor an exodus to Africa, there are many others who are opposed to the idea and give expression to their thoughts and aims in the following words: "The black man is here and here to stay! Leave this country where our mothers and fathers are buried, and where many of our brethren have toiled, while others have shed their life's blood to make this country what it is, no! Never!"

Some want to fight it out by the law, and are always ready to raise large sums of money for that purpose, not considering that while they are gaining one point at law, their enemies are concocting some other plan to rob them of their hard earned dollars and when they get the "old sore" healed in one place, behold it breaks out in another. There are others who are in favor of emigrating to the western territories and creating a Negro state or states, while there are others who have a mania for holding conventions to "devise ways and means" whereby the colored people can better their condition; some have a weekness for holding indignation meetings in which they denounce lynchers and mob law in the strongest terms, just as though that did any real good or put a stop to the evil; and then there is a host of us who talk, talk, talk but never do anything. So seeing that there is a confusion of ideas among our people, I ask the question: What do the colored people of the South want? Is it possible for you all to compromise on one thing or move and then labor together to carry it out, or will you remain divided among yourselves, and accomplish nothing? The Negroes of the North are ready and willing to do what they can to help you if they only knew what the whole people as one wanted but as long as you are so divided the colored people of the North do not know where to take hold. You ask, do we not know that it is written on the brow of every Southern white man to keep the Negro down? Well no, I do not know that it is written there, but I do know that it is in the heart of nearly every white, both North and South, to keep the Negro or colored man, woman or child down in a servant's place, and allow me to say they are in a fair way to do it. Speaking of the race problem and its many evils, I would like to discuss the subject with the different enthusiasts on the different moves or plans proposed for bettering the condition of the colored race in the United States of America; I do not wish to be understood as calling a convention for it is unnecoessary, for the money spent for the trip to any given point, saying nothing of other expenses, could be put to much better use. Let the whole United States be our convention hall so that when we speak all the people can see and hear what we have to say. If, or when a convention is held in a hall, if there are six, eight or ten thousand persons in attendence you think you have a large audience, but since it is claimed that the Freeman is read by one hundred thousand people every week; if you speak what you have to say, through that great paper, your audience will be at least ten times as large as what it would be should you meet in some hall. Trusting that the Freeman Editor will grant each and every man an opportunity to augue his point, I invite you gentlemen to step out on the Freeman platform where you can be seen and there state your case and argue your point to a finish. If you are an African enthusiast, and are in favor of an exodus to that country, convince the whole people, if you can that that is the best thing to do. If you, the next man think the race can gain the point aimed at by going to law, do your best to show and convince the people how it can and will be done, likewise all the rest who are in favor of any certain move or plan. I invite you all to step out and argue your point and let us see for once where we are at. As for me, I am in favor of a gradual emigration to the western states and territories, but as an act of courtesy I will not argue my point until others have had their say. Trusting that the spirit of race pride and patriotism will move some one to say something in defence of his favorite plan by which he thinks the colored race can better its codition, I will bid you adieu for the time being, thanking you for your attention, also the generous Editor of this paper for the large amount of valuable space submitted, I am very truly, etc.,

Springfield, Ill. UNCLE SAM.

Remember the "old folks at home." Send us $1.00 before the 22nd of this month (Washington's birthday) and we will send them the race's greatest journal, The Freeman, for one year. It will please them to know that you thought of them.

SEVERAL ANNIVERSARIES

Celebrated—Bishop Walden Addressed The Graduates.

Nashville, Tenn., Special.

The Eighteenth anniversary of the Meharry college, eighth anniversary of the Dental department, fifth anniversary of the Pharamaceutical department of of the Central Tennessee college, Nashville, Tenn., was held at the Gospel Tabernacle, Thursday, Feb. 8, at 7:30 o'clock p. m. It was the largest class ever gone out from Meharry, the number in medicine being forty-one; in dentistry, three; in pharmacy, twelve. Joseph W Spicer, of Verona, Miss., was salutatorian, thesis, "Malaria and its cure;" medical valedictorian, Charles H. Grimes, of Jefferson, Tex., thesis, "Phthisis Pulmonalis;" pharmaceutical valedictorian, Thomas Tyler, Wendell. Nashville, Tenn., thesis, "Alkaloids."

Bishop J. W. Walden, D. D. LL. D., delivered the address to the graduating class. There was also an address by the Rev. D. H. Moore, D. D., of Cincinnati, O. The Baccalaureate sermon was preached in the College Chapel Sunday, Feb. 4th, by the Rev. D. W. Byrd, Professor of Languages in Central Tennessee college. This school sends out this year fifty-six well trained minds to labor for humanity, to battle with the greatest foe of man—disease. It gives to the Negro race a class of persons whose services are in great demand, and who stands equal in their profession with the best of other races.

Meharry college is furnishing for the race, doctors, dentists and pharmacists, as no other school is doing. Mrs. Lucinda Key, who graduated in medicine this year, is the second female graduate from the medical department. The three lady graduates from pharmacy are the first females from this department. The field of pharmacy is a broad one, and the demand for pharmacists among the race will increase as the people awake more fully to the necessity of race patronage.

Remember! Until the 22nd of this month (Washington's birthday) The Freeman can be obtained for one year for $1.00.

Orange Blossoms.

Marshall, Tex., Special.

Miss Minnie Lee, of Marshall, was married to Mr. Thomas Johnson, Jan. 25, 1894 Bishop College had a large examination the 25th and 26th. Miss Mollie Jones was married to Mr. Walter Heard Jan. 18th, at the residence of Mrs. Sarah Thompson.

BID ME GOOD-NIGHT.

Beautiful dark eyed girl of Marshall
Singing so sweetly all the day,
Can it be true, that you are partial,
Partial to one that is far away?
Listen to me, my dark eyed treasure,
Singing beneath thy cottage eave,
Tell me the song affords thee pleasure,
Bid me good night before I leave.

Can it be true, that you remember
Parting with one so long ago,
Beautiful rose bud of December,
Blowing above the drifting snow?
Listen, for when the song is ended,
Silence will reign beneath thy eave;
Think of the heart thou hast befriended,
Bid me good-night before I leave.

Beautiful girl, the stars are gleaming
Brightly above the world below;
Dream of the absent, in thy dreaming,
Bid me good-night before I go.
Bid me good-night, for I am only
Waiting to take the coming train,
Bid me good-night, but don't be lonely
Darling, for I'll come back again.

—SARAH M. L. GREER.

Marshall, Tex.

Have you a sweetheart, a dear sister and brother, an absent wife? Give us your order and we'll make them happy by sending them The Freeman for one year, costing you but $1.00, that is, if you send in your order before the 22nd of this month (Washington's birthday).

THE FIGHTING BISHOP'S

Charges, All Right—His Sentiments Endorsed—The

Negro Forced to Discriminate Against Himself—Organization is What The Negro Lacks.

EDITOR FREEMAN:—Having becoome a late subscriber to your valuable paper, knowing the worth of the same by experience when in the State of Florida, seeing the letter written by Bishop Turner telling just how much our so-called statesmen, politicians and great men care for the race as a whole; It moved me to see so much facts inculcated in so short an article as appeared in the one just referred to, to say a word for the race.

It is not because of my proficiency that I pen these few lines to the public, but to let the people know that Bishop Turner voices my sentiments. Some one may say that they don't amount to much, or they are of minor importance. True enough, but the same law that guides us in philosophy; guides me as I attempt to say a word upon the subject of Negro suffrage in this country.

Where are we drifting? As I now see it around me here in Jefferson county, Alabama, without a cause we are doomed to death at the hand of the oppressor, the railroad discrimination, jury denial, ballot discrimination, and in fact every item that would seemingly give the Negro a smile of sunshine, has written upon their brow away with the brother in black. Our Negro barbers, restaurant keepers and the boot black hang out a sign by force, and say to the colored man your room is more desirable than your company. Who are our greatest enemies? If that note is sounded the echo will come back: yourselves. Please pardon me, I may here modify my statement by saying, it is some of our so called, statesmen, leaders and great men of the race who are the guillotine block for the innocent Afro-Americans.

I here produce a few facts to coroberate my statement; if a good measure is projected by some one who has the moral courage to speak out boldly against the inhuman acts perpetrated upon our people by mob violence, jury denials, etc., our socalled leaders and statesmen will arise and fight it down, or cold shoulder it by doing as they did when the colored congress was called in Cincinnati, O., by our modern Moses, in the person of Bishop Henry McNeal Turner. Since men are yet divining into powers, laws and reasons, I have a right to form a conclusion, as did Kepler or Sir Isaac Newton, after they had handed down to the world their laws. Thus I continue to say that I candidly believe that Jehovah has a hand in the work which was started by our venerable Bishop a few days past.

Oh! ye grave diggers, ye throat cutters of the race! How long will you continue to stain your "glossy" coats with the blood of the most innocent race of the Union? I would to God that you pusillanimous curs would do in a sense like Nicademus—catch some midnight ship with your picks, shovel and spades upon your backs take the wings of the mornig and sail to some unknown bright bliss far, far away and be at ease.

Why should we moan such a departing friend,
Or shake at deaths alarm,
'Tis but the voice that Jesus sends
To call them to his arms.

We don't write because of our proficiency, or rhetorical diction, but because something within moves us. Peradventnre it may be the many groans and wails of our people which all but chilled the blood in our every artery and vein. This makes me jump the mount of complicacy and skip the valley un-observed, and the many thoughts touching the broad field of knowledge which men have so fittingly plowed, and write a few words, though broken they may be, cheering the great hero, Rt. Rev. H. M. Turner, as he goes raising the standard for God, the Church and the race. Once I cheer you Bishop, twice I cheer you, thrice I wave my kerchief and raise my weak voice and say go on!

True sir, we need to be organized into one body to fight the wrongs perpetrated upon us by our enemy. Are we a curse to America? Are we cut throats and ingrates of the deepest dye? Are we detrimental and damning to American civilization, If so we are what our hard task masters has made us; but ye "statesmen," ye leaders and great men of the race, don't you hear the cries of a suffering people? Come help us be in the future a race second to none.

Feb., 1, '94 Redding, Ala.

One dollar (before the 22nd of this month) and it is yours for one whole year—The Freeman.

February "Cosmopolitan."

The secret of the great success of The Cosmopolitan is not so hard to find, if one looks carefully over the number for February. A story by Valdes, the famous Spanish novelist, the first in any American magazine, is begun in this number. Authur Sherburne Hardy's story, "A Rejected Manuscript," is charmingly illustrated by L. Marold, who we believe makes his first appearance in the magazines on this side of the water. A profusely illustrated article on the designing and building of a war-ship appeals to the interest taken by all in the new navy, and a thrilling description of a naval combat under the significant title: "The Meloban and the Pentheroy" describes, after the manner of the Battle of Dorking, a possible sea-fight, the outcome of which is watched by the entire naval world. "Gliding Flight" is an interesting contribution to the problem of aerial navigation by one who has studied the flight of soaring birds in the East for twenty years. Elaine Goodale, who married a member of the Sioux nation has some interesting information of Indian Wars and Warriors. T. C. Crawford, the Washington correspondent, gives the first half of a startling story, under the title of "The Disappearance Syndicate." The poetry in this number by Sir Edwin Arnold, Graham R. Tomson and William Young, is unusually good. The Departments, "In the World of Art and Letters" and the "Progress of Science" continue to have as contributors men famous in both continents.

You are a business man, well-to do, let us help you make some poor boy happy who is striving to get an education. Send us $1.00 and his address (before the 22nd of this month) and we will send him The Freeman for one whole ear.

A MOTHER AT

Sixty-Eight—Flashes From Pushing Oklahoma.

Oklahoma City, O. T., Special.

The Mahara Colored Minstrels played to a large house, notwithstanding the inclement weather. The Kickapoo allotments, Major Moses Neal, alloting agent, is having excellent success in inducing that tribe to take its allotments. The survey will be completed this week. He has enrolled 160 and 120 more are to be enrolled. They have been holding off in hopes that the Interior Department would modify its orders. General Edward L. Thomas has just distributed $134,000 among the Sac and Fox Indians. This money will soon flow out to the general trade. Big Jim, chief of the absentee Shawnees, and a grand son of old Tecumseh, is obstinate as ever. He would not sign the treaty which the Cherokee Commissioner negotiated, neither would he nor his band take their share of the $100,000 which the government allowed them. He and his band are contemplating going into the Creek country, being unwilling to live where there are so many whites.

Aunt Jane Appelbee, an Osage Indian, is in the city. She is 68 years old and is the mother of a $15,000 baby, which was born about a week ago. Every Osage baby is worth $15,000 each. The blizzard on the 22nd was the fiercest ever witnessed in this territory, so said our oldest settlers. Rev. G. W. Grower left Sunday for Pine Bluff. E. M. Caruthers has moved his shop to Main street. Miss Ella V. Dunger, formerly of Minneapolis, now the principal of the Douglass City public schools, spent Sunday in the city. Oklahoma City gets the Jackson Plow factory. The location of this factory here means the employment of a large number of men and will be the means of bringing a large amount of money to this city. Mr. Clarke, the secretary, is now in Chicago buying the machinery. The 26th and 27th was teachers' examination day. Quite a number were examined. Clyde Mattox has been sentenced to hang on March 23rd for the murder of John Mullins. Mrs. Mary Norman spent Monday in the city, on her way home (Douglass City) from Mansura, La., where she has been on a visit to her mother. She says a great many want to leave Louisiana for Oklahoma. The City Council has ordered the Water Supply Co. to lay additional water mains. This will give employment to forty or fifty men for about six weeks. T. H. Traylor spent last week in Douglass City, looking after the company's business.

■You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

Thriving Colored Men.

Red River, La., Special.

We are progressing nicely in this part of the vicinity. We have a few wealthy citizens, worthy to name. Sam Batts, an ex-slave, is worth about $4,000 or $5,000 in cash, 200 or more acres of Red River land and stock in proportion. He carries a life insurance to the amount of $5 000. Jerry Ashley is worth about $10,000. George Moseley has made his mark also. Mrs. C. B. Dickey presented her husband with a fine girl baby on Jan. 22nd. C. B. Dickey, who has been on the sick list for three weeks, is now recovering.

RAILROADS.

Are you Going South this Winter?

—IF SO—

Make your arrangements to go via the

BIG FOUR ROUTE.

Whether in pursuit of health or pleasure, no portion of the country offers so many and varied attractions at this season as the Sunny South. The Orange Groves of Florida, redolent with the perfume of sweet blossoms, wave their branches in hearty welcome to the tourist from the Snow-clad Northland and the mellow breezes of the Southern Sea woo the invalid from the Blizzards of the Frozen North. There is one line to Florida "The Big Four Route" which on account of its excellent train service, perfect connections in Union Depots and absence of transfers, forms the "Tourists Ideal Line to Florida." From all points north of the Ohio River the Big Four Route, in connection with the Through Car Lines from Cincinati, will be found to offer the Best Time, Best service and Best Equipment to all Southern Points, and if you desire to travel with comfort and ease be sure your tickets read via the Big Four Route.

E. O. McCORMICK, Pass'r. Traffic Mgr.
D. B. MARTIN, Gen'l Pass'r Agt
Cincinnati. Ohio.

PERSONAL.

Bear in mind one thing, that if business, pleasure or necessity calls you away from home at any time, be particular to have your route fully decided upon and arranged before starting.

Many things should be taken into consideration, especially the inducements offered by the Wisconsin Central Company to those who wish to visit St. Paul, Minneapolis, Ashland, West Superior, Duluth or any point in Wisconsin.

Their trains leave Chicago at convenient hours. Their equipment is unsurpassed by any line in the Northwest.

Close connections are made at St. Paul and Minneapolis, with the various lines running to all California and Pacific Coast points.

Ask your nearest ticket agent for full information, and be particular to see that your ticket reads via the "Wisconsin Central Lines".

JAS. C. POND, Gen'l. Pass. Agt.
Milwaukee, Wis.

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Is the direct and short route from Indianapolis to St. Louis and points in Missouri, Kansas Texas, Colorado, California, the West and Southwest. It affords magnificent train service and superior facilities for the transportation of passengers. The physical condition of its property is fully up to the standard, making a journey over this route highly enjoyable. Prompt and sure connections are made with Western lines at St. Louis and other junction points. Trains for the West leave Indianapolis at 7:30 a. m., 11:50 a. m., 12:55 p. m. and 11:20 p. m. Arrive at St. Louis 5:00 p. m., 7:20 p. m., 7:20 p. m. and 7:00 a. m., respectively. In considering the many advantages offered by this popular route you will find it materially to your advantage to ask for, and see that you get, tickets over the Vandalia Line. Rates are always as low as by less important routes. Baggage checked through.

For detailed information regarding rates time of trains, etc., address,

W. F. BRUNNER,
District Passenger Agent,
Indianapolis, Ind.

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No Afro-American should be without

DESSALINES,

The Fore-runner of a new literary era for the Negro.

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By WILLIAM EDGAR EASTON is Dramatic in force; Realistic in Situation and Chaste in Thought.

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Enobles Negro manhood and is a glowing tribute to the Black man's Heroism.

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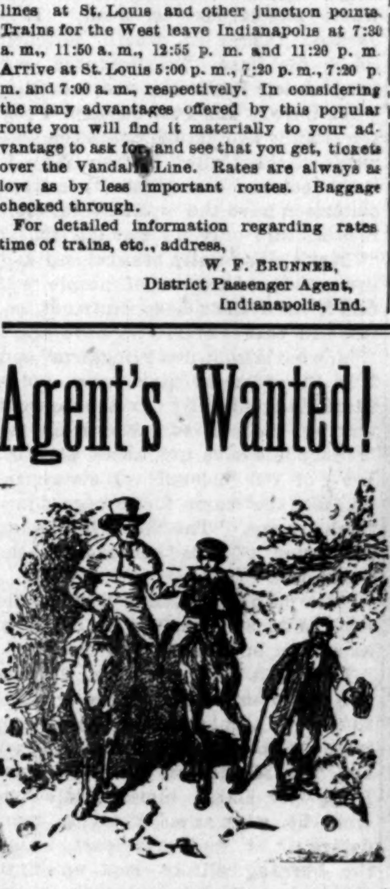
Should be in the home of every Negro in the land, Beautifully bound and illustrated.

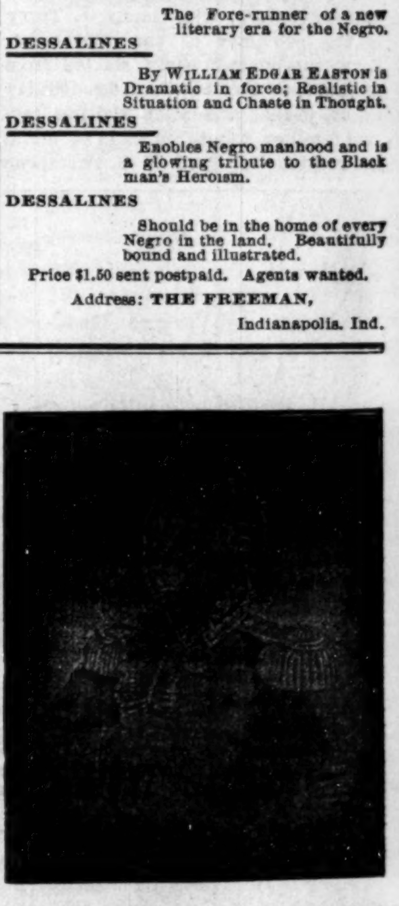
Price $1.50 sent postpaid. Agents wanted.

Address: THE FREEMAN,
Indianapolis, Ind.

Agent's Wanted!



This cut gives the white Historian's ideal Negro



This cut gives the colored Historian's ideal Negro. Which do you prefer?

See School History of the Negro. Agents wanted everywhere.
Quick Sales. Large Commissions.

SCHOOL HISTORY OF THE NEGRO RACE,

By E. A. JOHNSON, L. L. B., Educator and Attorney at-Law.

Gives interesting sketches of the origin of the race, history of slavery in the different Colonies, sketches of the lives of Phillis Wheatley, the slave girl Poetess, Massachusetts; Benj. Baneker, publisher of the first American Almanac; Crispus Attucks, the first martyr of the Revolution; Thomas Fuller, the Virginia Mathematician; and Toussant L'Overture; statistics of the number of colored troops in the various wars, their pay and treatment; statistics of wealth, religion and education on colored people in the States. Also the biographies of such race men as Douglass, Bruce, Lynch, Price, Payne, Turner, Langston, Elliott and others. It gives the race credit for what it has done. It teaches race pride and self respect. No white history gives these acts. They completely ignore or humilate us.

WELL BOUND, PRICE $1.00.

"The last year I was in Atlanta University. I had for a time a class in English Literature I tried to get for them from all sources what you have so beautifully compiled The race must be greatly indebted for your philanthropic work"—Mary T. Chas, recently teacher of English Literature, in Atlanta University. "The book deserves higher praise than I can express"—A. W. Farbam, principal Orange Park Normal School. Rev P. A Scott, Malden, West Virginia sold 121 in 2 hours, and writes: It sold like "hot cakes". H. A. Hagler & Co., Atlanta, Ga., writes: "It sells faster than any book we ever handled". Rev. A Wakefield Sebree, Ky., sold 2?0 during six weeks of the bad weather Prof. C. A, White, of Tuskegee writes: "I would not take $10 for mine".

E. A. JOHNSON,

No. 11 West South Street, : : RALEIGH, N. C.

General News
Gleanings from many points by our
UBIQUITOUS
CORRESPONDENTS

THE WORD CAUCASIAN

With a Small "C"—Stop Paying Cash to be Insulted.

EDITOR FREEMAN:

It has occured to me that a wise plan of contending for manhood freedom in the land of our birth, would be to publish at stated intervals, articles bearing upon the treatment of our race by the white people in civil affairs aside from what we have to endure in riding in second and third rate passenger coaches, and in being refused hotel accommodations and respectable places in the theatres.

Everyone knows enough to know that our people spend thousands of dollars yearly with the white business men of the South, and that the percentage thus gleaned from our earnings goes far to fill the coffers of these fellows. It is also common knowledge that these men and women who are living upon our hard earnings, seldom, if ever treat our people with common mercantile courtesy. Indeed, the unmanly nature of most salesmen, especially in the South, looms up serenely whenever a colored lady enters his place of business. It will not be our desire to attempt to effect a change in the nature of such men, because it has become first nature in them to treat our people with contempt, even when they are getting their pabulum at our hands, but we would rather seek to call the attention of our people to these things and see if they will not exercise sufficient common sense to spend their money with men of the race, and stop paying for insults in hard cash. As a rule, when a colored lady enters a store to make a purchase, she must wait until the clerks have attended to all white customers and conversed at length with paid customers before they will turn to our lady and grumble out, "What do you want?"

If you wish to publish any articles bearing upon this point, I shall be glad to furnish you with the same. Another question which should be brought vividly before our people is, "The trial of Negro prisoners by white jurors." Please note this point also: "The word "Caucasian," when written by a colored man and published in a colored newspaper should, to my way of thinking, always begin with a small letter. The most erudite students of the white race, whatever may be their profession, when they have occasion to use the word Negro invariably begin it with a small letter. In fact, it would be a blessing if the colored journals, in speaking of the other race, would manufacture a term which would be on the same level with the vulgar "nigger!" Not that such a word should go into print, but let it be used to designate their people for whom we have so much respect and who have so much hatred toward us. Let me hear from you.

M. E. STEVENS, M. D.,
Texarkana, Tex.

Make your absent friends happy by sending them The Freeman for one year. It will cost you but $1.00 if you send for it before the 22nd of this month.

THE COMMENCEMENT OF

A New Administration—Many Positions Filled by Members of the Race.

Des Moines, Ia., Special.

For the first time in four years a Republican governor has been inaugurated. The 1st of January, 1894, was the beginning of Republican rule and the ending of all things Democratic. The colored men asked for places and were very successful. The position of janitor in the governor's office was sought for by forty, white men not being considered "in it" at all.

Many are proud of the fact that the file clerks of the House and Senate are both young colored men. Herbert Wright, of Marshalltown, is an excellent young man, a student at law and a political speaker of considerable prominence. John Thompson was the successful candidate in the Senate. He is a hardworking young man and a school teacher by profession. He has a bright future before him. Last session of the Legislature the colored population was represented by one clerk in the person of John D. Reeler, who left an excellent record. He is an Iowa boy. He received an excellent education in the city of Dubuque and is known as one of the best penman in this city. It is due to his effort that colored men in Iowa are given an opportunity to show their ability in other fields. There are quite a number of colored people employed about the capitol and there can be no cause for complaint.

We have two colored lawyers practicing at the bar in this county, A. L. Bell and S. L. Mash. They are given equal opportunities and if they will use all available time in study, there is no height which they may not attain. Edward F. Johnson will have placed before his name in April next the title "Dr.," with all the rights and privileges granted by the state of Iowa. He will be the first doctor of color to graduate and practice in the state. He is receiving all possible encouragement from the city's medical talent and from friends. The first colored pharmacist to show a diploma with the seal of the state of Iowa upon it was Frank Blagburn. He is employed in one of the best drug stores in the city.

It is gratifying to note that the young ladies have joined the onward march. Miss Lizzie Weaver has entered the field of dentistry and gives every promise of procuring laurels in that profession. She is one of our most cultured, refined and studious young ladies, and popular with all who have the honor of her acquaintance. Thomas Blagburn, one of the oldest hotel porters in the state, has unfortunately become blind. He is one of the best men and a kink-hearted and true gentleman. He asked some of the members of the legislature to give his son, a lad of 12 or 13 years, a position. The request was granted on Mr. Blagburn's popularity. One of our oldest and most prominent societies has been "broken up" by an epidemic called "marriage." None but single people could be members. There is one old maid and a cat remaining.

C. S. R.

Do they miss you at home? Yes, but cheer their waiting hearts by giving us your order to send The Freeman to them. You can get it until the 22nd inst. for $1.00 per year.

A HANDSOME CHURCH

Being Erected—Endorses Bishop Turner's Ideas.

Mineralpoint, Mo., Special.

Rev F. Myers, P. E. of third District S. E. M. O. conference, was with us on the 25th. Rev. W. B. Lang, pastor of the A. M. E. church at Desoto, has been in the city for several days; he visited the public school and gave the children a lecture. The A. M. E church under the pastorate of Rev B Strodder is moving on nicely. The Freewill Baptists have begun the erection of a handsome church, which when completed will be quite an improvement to the town. Among the sick with la grippe are Louis Smith, Andrew Bingham and Mrs. May Simpson. Stephen Shores is on Fourshour mining. The concert given by the Desoto band, was quite a treat to the town; it was well attended by both races. Joseph Elocker (white) died on the 10th ult., the only death we have had for more than a year. I admire Bishop Turner's manly stand on the race question. "He that would be free, first must strike the blow" and if we ever expect to be recognized as American citizens, we must take a decided stand against mob violence and race oppression in all of its forms. I think the Bishop struck the right key note (though he has some critics) which will in the near future completely revolutionize this American continent and lift the Negro race higher in the estimation of the civilized world. Go on dear Bishop your name will ever be dear to the American Negro as long as a drop of Africa's blood course their veins.

Don't let this opportunity get away from you. Get The Freeman before the 22nd of this month (Washington's birthday) and it will cost you but $1.00 for one year.

Caught A "Plum."

Carrollton, Ga., Special.

Prof. M. Neal, whose home is in Newman, but is a student of Clark University, opened his school at Temple, in this county, on the 1st inst. Cornelius King, who was at one time a Carrolltonian, but before coming here was a resident of the Indian Territory, held out his hat and caught a nice official plum, recently. He has been appointed agent for the Cherokee and Choctaw Indians, stationed at Yinita, I. T. He is a son-in-law of Bishop H. M. Turner, of Atlanta, the African agitator. Prof. J. S. Lambert, of this place, has gone to open his school at Roopville, in this county. He left on the 10th inst. W. W. Berry, the courteous and polite agent and salesman for The Freeman, is making a reputation for himself as a hustler. He is convincing the people of a good thing when they see it. Give him a call. Prof. T. A. Beavers has gone to Rico, in Campbell county, to open his school. There is now being organized among the young people an Equal Rights League.

F. H. P.

Until the 22nd of this month, The Freeman for one year for $1.00.

Elected Member of the County Committee.

Rockville, Ind., Special.

Mrs. Maggie Waldon is reported very sick with la grippe. Bud Thomas continues to be seriously sick. Lue Harris, of Urbana, Ill., is here visiting the family of Rev. John Artis. George Roberts, our fellow-townsman, is located at Toluscа, Ill. W. H. Jones has been elected a member of the County Central Committee. He is committee man from precinct No. 1 of Adams township.

Rev. N. L. Bray, of Greencastle, was here last week in the interest of The Freeman. He is a wide-awake man and is doing a good work. Every one should subscribe for The Freeman. The literary society of the A. M. E. church of Terre Haute, and the many friends of the Rev. B. J. Coalman, presented him with a handsome willow rocking chair. Democracy of 1892 went up like a rocket; in 1893 it fell like a stick. John Ruskin once told a distinguished American: "You have no ruins and I do not care to visit your country." By the time the Cleveland Democracy runs things four years Ruskin can come right along. We can show him more "ruins" in the manufacturing cities of this land than can be found in any other quarter of the globe.

Until the 22nd of this month, The Freeman for one year for $1.00.

Grand Entertainment.

Fort Custer, Mont., Special.

There was a grand entertainment given by Mr. and Mrs. Geo. S. Thompson, Jan. 4th, at their residence. Those present were Mr. and Mrs. Bivens, Mr. and Mrs. Archie, Mr. Yarbor, Mrs. Zoney Moore, Joe Wooden, Miss Alice McKeen, Wm. Toliver, Miss Clara Broon, Wm. Bange, Miss Beattiss Anderson, Mr. Janifer, Mrs. Whipple, Mr. Harris, Mrs. Wiggins, Messrs. Johnson and Sanders. The refreshments were wine punch, roast turkey and chicken, ham sandwich, lobster salad, potato salad, coffee.

Beginning. First Week. Second Week.

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INSTANT RELIEF. Cure in 14 days. Never returns. I will send (sealed) FREE to my fellow sufferers a prescription to enlarge small weak organs. A sure cure for Emissions, Lost Manhood, Nervous Debility, Varicocele, etc. Address G. B. WRIGHT, Music Dealer, Box 1354, Marshall, Mich.

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Natures Remedies for Natures Ills.

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HEADACHE	RHEUMATISM	KIDNEY
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INSOMNIA,	STIFF JOINTS,	LIVER and
or sleeplessness	LUMBAGO	other troubles.

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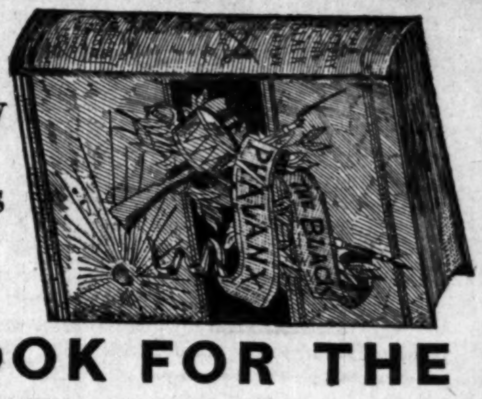

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64 Magnificent Pictures of the NEGRO TROOPS, Battle Scenes and Famous Men.

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A remarkable Historical Work, the first book to record the services of the brave *Colored Boys in Blue,* from the beginning of the Revolution to the present time. A copy *bound* to be placed in the home of every colored family in the land. *Come one, come all,* ministers, teachers, scholars, men, women, all who are interested in the welfare of their people. *Don't wait,* but take hold now and help the grand work along. People make money by accepting opportunities. Our offer is *A Big Opportunity,* don't miss it; write for full particulars. Address

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These books are printed on good paper, well bound, the covers being illuminated in color The entire list of ten books, will be sent, prepaid, for $1.20 in stamps or otherwise. The amount asked is to cover charges and cost of packing.

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6—Scarlet Letter. By Nathaniel Hawthorne
10—Tom Brown's School Days, By Thomas Hughes.
15—Dora Thorne. By Bertha M. Clay.
16—Very Hard Cash. By Charles Reade.
21—Tour of the World in 80 Days. By Jules Verne
23—A Dream of Love. Emile Zola.
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27—A Mad Love. By Bertha M. Clay.

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MRS. MARTH, born with a double veil, is a seventh daughter, tells your entire life—past, present and future—in a DEAD TRANCE; has the power of any two clairvoyants you ever met. In tests she tells your mother's full name before marriage, the names of all your family, their ages and description, the name and business of your present husband, the name of your next if you are to have one, the name of the young man who now calls on you, the name of your future husband, and the day month and year of your marriage—how many children you have or will have—whether you are married or single; whether your present sweetheart will be true to you and if he will marry you; if you have no sweetheart, she will tell you when you will have, and his name, business and date of acquaintance. Clairvoyantly ALL YOUR FUTURE will be told or written in an honest, clear plain manner and in a dead trance. Mothers should know the success of their husbands and children, young ladies should know everything about their sweetheart or intended husband. Do not keep company, marry or go into business until you know all, do not let silly religious scruples prevent your consulting.

Madame is the only one in the world who can tell you the FULL NAME of your future husband, with age and date of marriage, and tells whether the one you love is true or false.

EGYPTIAN TALISMANS.

MRS. MARTH, while wandering with the Gypsies, obtained it, and now is the only one in the city who has the GENUINE CHARM. Although unprincipled women who call themselves Clairvoyants. Astrologers and Fortune Tellers, claim to have its secret, rest assured its power is too sacred to be in the hands of such artful women who would put it to bad use.

Reader, do you ever notice that some people seem to have good luck all the time, no matter what they do, they seem to prosper, while others, yourself may be, have such a hard time to get along, no matter how hard they try, they find at the end of the year they are no better off than when they started. This is because they have not the Talisman, while the successful people, in all probabilities, have been to one of the few genuine mediums and obtained one.

If you are unsuccessful in business, have bad luck, things go wrong with you, then you should have an Egyptian Talisman. This removes all evil influences, brings good luck, and keeps all trouble and sickness away. Do not marry, begin any business or do anything until you have secured one of her Talisman. It will bring back the runaway lover wife or husband.

HOW TO OBTAIN A TAILSMAN OF YOUR OWN FREE WILL AND ACCORD.

By sending a present of a $5.00 note in a registered letter and your full name and address, I will send you in return a Tailsman as a present. Advice by letters $1.00. No letters answered without stamps. Hours: 10 to 9. Address

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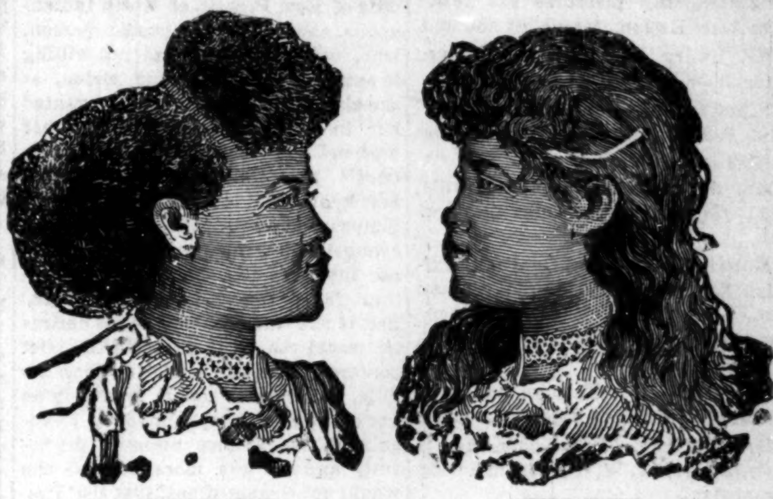
CHEVELINE for $10.



BEFORE USING. AFTER USING,

These cuts were taken from one of my customers, whose hair was changed, as you see by our treatment.

CHEVELINE That every one may know the merit of my French preparation for straightening the hair I will send to any address for the next 30 days One Cheveline outfit with full instructions for straightening two heads of hair for $5, regular price $10; we use no hot irons with Cheveline and the hair is not changed from dampness, but on the contrary is made more beautiful by washing. Send a piece of hair and ten cents and I will return it to you soft, straight and glossy as a sample of my work.

MYSTIC OUTFIT $2.

Since hair straightening has became as universal as hair curling and in compliance with the frequent requests made by so many ladies and gentlemen throughout the country for a preparation for straightening the hair, that would be less expensive than CHEVELINE, I have therefore placed upon the market the Mystic Outfit which consists of a very fine and highly perfumed Pomade, which when brought in contact with heat produces a soft, straight and beautiful effect. For this treatment I have invented a straightening Iron and it is the only one that has ever been made for straightening the hair. It is really a toilet necessity and no gentleman or lady can afford to be without it. Mystic Pomade, 75c; Mystic Straightening Iron, $1.25

MEDICATED HAIR GROWER FOR FAMILY USE.

Our Improved Medicated Hair Grower or Scalp Cleaner is an unexcelled article for promoting the growth of the hair, even on the temples, where the hair is ofttimes very scant. It also removes the dandruff and impurities from the scalp. Price, $1.00 per bottle.

OUR NEWLY IMPROVED NUTRITIVE POMADE.

I recommend for general family use; an indispensable toilet article. It softens and renders the hair glossy and pliant; price 75c.

Mme. Turner's Mystic Face Bleach.

The only remedy that has been discovered that will positively remove Live Spots, Freckles Tans or other blemishes; perfectly harmless. Bleaching the Face in eight or ten days; leaving it about two shades lighter. It gives the complexion a soft and youthful tenderness, thus causing the middle-aged to look young. Price $1.00 per bottle.

M. C. TURNER,
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Mention The Freeman. No Goods C. O. D. Agents Wanted.

Great Inducements

are now offered for every man and woman of the Afro-American race to better their condition by joining the

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who purpose to colonize in Mexico on the Colorado river and the Gulf of California, where they intend to run boats, cars, fishing enterprises, oyster industries, gold and silver mining, farming, manufacturing and otherwise procuring the same, shipping and doing a general business of all classes and kinds. All men and women are in great demand, from the highest to the lowest. Money to be obtained in great ease by supplying the markets of Mexico, Central America and other countries, in easy reach by water and railroad routes along the coast. Shares $1 each, each share a guarantee for one acre of land in the garden spot of America.

Now is your time; strike the iron while it is hot and secure for yourself and children a fortune for the coming years. Agents wanted everywhere. For further information write to

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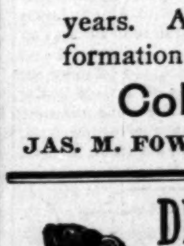

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The only safe, sure and reliable Female Pill ever offered to Ladies Especially recommended to married Ladies. Beware of Pills put up in tin boxes as they are dangerous. Ask for Dr. Mott's Pennyroyal Pills and take no other. Send for circular. Price $1.00 per box, 6 boxes for $5.00.

Dr. Motts Chemical Co., Cleveland, Ohio.

For sale by Browning and Son and Ward Bros., Indianapolis.

Mention The Freeman.

Our City People

Low rates and prompt delivery—Freeman Job Office.

The Freeman is on sale at the Bates house barber shop.

Chorus of Jews: "Israel, O Israel!" March 1st and 2nd.

Mr. R. A. Roberts, of Shelbyville, was in the city Sunday.

Jessie Ringold is slowly recovering from his recent illness.

Chorus—Persians: "Bow down to Haman," March 1st and 2nd.

Mr. A E Manning is in Washington, D. C., this week on business.

Rev. T. L. Ferguson has recovered from an attack of la grippe.

Bring your Job Printing to The Freeman office; rates as low as the lowest.

The Alpha Home association met at Simpson Chapel, Thursday.

A chorus of seventy voices at Corinthian church, March 1st and 2nd.

Mr. Isaac Hampton, of Greenfield, was in the city Monday on business.

"Zerish, thy pleasures are few," Miss Josie Easton, March 1st and 2nd.

Mr. Henry Sweetland has recieved three blood-honds from the South.

"Thou art the refuge of thy people," Miss P. Edwards, Corinthian Baptist church.

Mr. Simon Kersey, of Zionsville, Ind., was in the city Monday on business.

Esther, the beautiful Queen, Corinthian Baptist church, March 1st and 2nd.

The Freeman is on sale at the Bates House barber shop.

Queen Esther: "Fast ye and pray for me!" Corinthian Baptist church.

Rev. Stewart, of St. Louis, Mo., is assisting Rev. T. W. Henderson during the revival.

Haman: "Let the royal apparel be brought," Mr. Hughes, March 1st and 2nd.

Creole Switches on sale at Ladies' department of the Bates house barber shop.

King Ahasuerus: "Thereon let Haman die!" G. L. Davis, March 1st and 2nd.

Miss Nellie Knox entertained friends Monday evening, in honor of Miss Stella Fisher.

Have your wedding, birthday, and anniversary reception invitations printed at The Freeman Job department, 127 Indiana avenue.

Mordecai: "Go thou unto the king!" E. G. Blakemore, Corinthian church, March 1st and 2nd.

Mrs. Letha Phillips, of Nashville, Tenn., arrived in the city last week, to witness the graduation of her son, Jno. W. Phillips.

King Ahasuerus, "Be—ha, ha, ha, ha!" G. L. Davis, Corinthian Baptist church, March 1st and 2nd.

Mr. Ferdinand Barnett, editor and proprietor, of the Chicago Conservator, was in the city last week, the guest of The Freeman.

NOTICE! Comfortable rooms for three gentlemen can be secured at 223 W. Vermont street. Enquire at house. Mrs. A. V. McIsaacs.

The funeral of Nathaniel Powell was held at Elder Morton's church last Sunday. He belonged to the Trinity lodge.

Esther, the beautiful Queen, a cantata that never fails to draw a large house, will be given at the Corinthian Baptist church Thursday and Friday evenings, March 1st and 2nd.

Standing room was at a premium at the Second Baptist church at all three services last Sunday. A sermon on "Immersion" was delivered in the morning, which proved very interesting, after which the congregation proceeded to the canal, where 151 candidates were baptized. There were 15 new additions to the church during the day.

Rev. O. A. Williams, of the Ninth Presbyterian church will preach tomorrow at 11 a. m. from Mark, 6, 50. Preaching also at 7:30. Don't fail and hear the "Little Gleaners," at the 9th Presbyterian church, Tuesday evening Feb. 27th, 1894, Mrs. Verina G. Lewis, the Directoress, guarantees an excellent program for the smallest admission, only 10 cts, owing to hard times. Proceeds for benefit of the church.

The Fidelity Saving and Loan Association.

Now in its second year; managed by colored men. Its directors are our most solid business men. Homes preserved during the money stringency. Your money invested in first-class mortgages. Shares $300. Dues 55c per. week. Office 184 Indiana avenue, Chas. A. Webb, president; Thomas Smith, vice pres't; Wm. W. Christy, treas.; Wm. M. Lewis, secretary. Correspondence solicited. Address the secretary.

PRESIDING ELDER ROLLINS

Tried on the Charge of Immoral Conduct and Language—Found

Technically Guilty And Handed Over to the Bishop and Annual Conference to be Held in March for Reprimand.

[CROWDED OUT OF LAST WEEK'S ISSUE].

The trial of W. S. Rollins, Presiding Elder of this M. E. district, for immoral language and unchristianlike conduct, which took place at Hall Place church, this city, Jan. 24th, resulted in his case being referred to the annual conference for final settlement. The ladies making the charges were Mrs. Susan Prentis, Mrs. Dollie Lewis and Mrs. Bartlett. The first mentioned lady, Mrs. Prentis, is the wife of Rev. Prentis, of North Indianapolis, and a highly respected person, who, very naturally, was not willing to sacrifice her honor and virtue, as she claims the Presiding Elder wanted her to do, in return for giving her husband the "best charge in the district." Mrs. Dollie Lewis, one of the best known and influential members of Simpson Chapel, this city, and an evangelist of growing worth, received her insult in the shape of a proposition from the Presiding Elder, that if she would submit to his desires he would see to it that the District conference, then in session at Connersville, Ind., would report favorably on her petition to be appointed an Evangelist. She at once resented the insult, and it was more because she would not remain silent, that the Presiding Elder was dragged before a court of Church Inquiry. Mrs. Bartlett and several other lady members of the church stood ready to add their testimony, only a ruse on the part of defendant's council preventing it.

Rev. Haygood, P. E., of the Bowling Green District was assigned to preside at the trial. The Committee on Trial after hearing the evidence, ordered the culprit reprimanded by the Chair for his acts, but this the presiding officer refused to do, upon the ground of lack of jurisdiction, but kept the papers in the case and turned him over to the Bishop and the next Annual Conference, which meets in March. The defense offered by the accused was that he was "just fooling and meant nothing." The committee and court thought different. During the trial at Hall Place, so exasperated became Mrs. Prentis that she could not restrain herself, but assaulted the Elder, woman like, with her umbrella, for which the Elder had her arrested, and she was fined $1.00 and costs. The next move of the Presiding Elder was to order Mrs. Lewis arrainged at Simpson Chapel next Wednesday for "lying." And before the ink was hardly dry on his first order, he wrote Pastor Ferguson to withdraw the charges against Mrs. Lewis and not have the trial, which seems like an admission of guilt. Comment is unnessary, the facts speak for themselves.

Coming Wedding Bells.

Cards are out announcing the marriage reception of Mrs. L. B. Adams, sister of Mr. and Mrs. T. S. Smith, 162 Yandes St., to R. J. Johnson, to take place Thursday evening from six to eight.

A Mass Meeting.

A call has been issued by Chairman Elbert of the Committee of Fifty, for a public mass meeting to take place at Second Baptist church on the night of Washington's Birthday, the 22nd of Feb. Speeches will be made by prominent gentlemen from home and abroad.

Lost Relatives.

I would like to find my relatives. I was born in Virginia and belonged to a man named Lewis Danis. I was about 9 years old when I left Virginia. There were four sisters of us, Caroline, Becky, Sallie and I. My father's name was Bob Reed, and my mother's name was Patsy Reed. She belonged to Lewis Danis in Virginia. My father did not belong to Lewis Danis. Robert Allen Danis sold Becky, and Lewis sold Caroline and also her sister Lucy. I had two brothers, John and Frederick. Brother John was married to a lady by the name of Jennie Payne. If anyone can give any information of the above named persons, please address at once Lucy Mead, or her son, Sandy Anderson, Mineola. Wood county, Tex.

Spend the Winter South.

The Cincinnati, Hamilton and Dayton railroad have this season reduced the Winter Tourist rates to all points in Florida and other Southern States making it possible for everybody to spend the Winter in the sunny South. These rates are in effect from all points on or via the C. H. & D. R. R. and passengers should ask for tickets by this route via Cincinnati. For further information address D. G. Edwards, General Passenger Agent, C. H. & D. R. R. Cincinnati, O., or H. J. Rhein, General Agent, Indianapolis, Ind.

THE WOOD LITERARY

Install Officers—Lincoln to be Remembered—"Hard Time's" Party.

Peoria, Ill., Special.

Mr. Gaines, of 812 Second street, was surprised by a number of his friends last week; a very enjoyable time was had. Mrs. Milton Cheek, is suffering from la grippe. Little Edna Hogan gave a birthday party last Wednesday afternoon. Mrs Redman has returned from Prophetsville, Ill. Mr J. E. Gaines, who has been employed at the Observatory bath rooms, has resigned. Mr. Hunter, of Cincinnati, is in the city. A grand concert and festival will be given at the A. M. E. church Feb. 12th, The "Fairy Wedding" will be presented under the direction of Mrs. Alice Walker, at the A. M. E. church. Sunday Feb. 11th, Lincoln's anniversary will be observed. Elder Woods will preach a special sermon, subject: "Lincoln's career as a President of the United States." The Woods literary society installed officers Tuesday night Feb. 6.

Mr. and Mrs. Sherman Valentine, of Centralia, Ill., will arrive in the city in a few days to make this their future home. Mr. M. V. Scales, State organizer of the A. P. A., returned to the city last Saturday after spending a month at Cairo, Ill. Mr. Whit Blackwell paid Chicago a visit last week. The Sunday school of the A. M. E. church gave a "Hard Times" party last Thursday evening. Revival services will begin at the A. M. E. church Feb. 14th. Elder McCracken has been suffering from la grippe but was able to resume his labors Saturday morning.

The Thanksgiving Sermon.

Paducah Ky., Special.

Joanna Smith died on Feb. 1st inst., her funeral was preached by Rev. G. W. Dupee. Alvin Logan is on the sick list. Naomi Temple S. M. T. elected the following officers for the ensuing year. M. W. P., Mrs. Bettie Williams; V. P., Addie Loving; W. T., Louisa Reed; Secretary, Sarah Mansfield and Assistant Nettie Jennings. Western Ky. Lodge No. 2831, Paducah Lodge No. 1545 and Young Men's Pride No. 1783, G. U. O. O. F. will have their annual Thanksgiving sermon the first Sunday in March. Thomas Allen an old timer is in the city. Now is the time to subscribe for The Freeman only $1.00 per year, remember that this rate expires on on Washington's birthday, Feb. 22nd, '94. Call on the agent, Minor Bradshaw, 419 Jackson St.

The "Pleasure Seekers."

Murfreesboro, Tenn., Special.

The Anderson Pleasure Seekers' Literary Debating club met at the residence of Mrs. H. C. Watkins. The programme was: Miss Johnnie Hamilton, solo; Robert Adkins, oration; Miss Bettie Childress, paper; Richard Peoples, recitation. Those who applied were Miss Mary Neasby, Miss Mary Ella Murfree, Misses Hattie and Leana Phillips, Miss Sallie and Lilla Scruggs, Luke Malone and Archie Ramsey, received. The next meeting will be at Mrs. Ellen Lewis'.

The marriage of Miss Josie Sharp and Will Smith took place at the residence of Mrs. W. M. Alexander last Thursday night. There was a basket and apple entertainment given at Mt. Zion church last week. C. O. H. Thomas lectured at Allen Chapel last Tuesday. J. Watson Williams died Jan. 31st. Mrs. Joe Bershears, of Chattanooga, was in the city. Mr. and Mrs. Albert White, of Chattanooga, are in the city. Mrs. Jane Robinson died Jan. 29th. Miss Mary Currin and Mrs. Frances Alexander expect to visit Memphis soon. Miss Nannie Frierson has returned from Smyrna. R. Roberson has completed his restaurant on Vine street. Miss Addie Alexander has been quite sick, convalescing.

The Calico Hop.

Bonham, Tex., Special,

Mrs. Frances Baker died Jan. 25th. Mrs. Lena Alexander is better. Her sister, Mrs. Betty Nealy, of Sherman, is with her. Mrs. Dan Johnson visited Mrs. Ella Doss, her sister, this place, last week. L. A. Anderson is teaching school at Arledgetown. The "Calico hop," at Locksboro, Friday evening, was a grand affair. Each gentleman was required to wear a tie, and each lady an apron of the manufacture of the "firm." The prize was awarded to Miss Carrie Murphy and W. L. Knighten. We had a heavy sleet the week ending Jan. 27th. There's regular rehearsals every Friday afternoon at Bonham public school.

These Orated.

Lincoln University, Third division of senior orations; Feb. 3, 1894. C. S. Oliver, of Maryland, "Neccessity;" S. A. Penn, Virginia, "The Unseen;" W. A. Piper, Maryland, "The Power of Man in Nature;" S. A. Potts, Maryland, "The Energy of Man;" P. W. Sewall, Maryland, "The Book of Revelation Not a Mystery;" S. W. Shank, Arkansas, "Labor and Government;" A. P. Stanford, Maryland, "Faults;" T. H. Thomas, Rhode Island, "A Divine Gift;" W. H. Thomas, Rhode Island, "Know Thyself;" W. H. Vick, North Carolina, "To Know, Consult the Past;" R. D. Weeks, Delaware, "Attention and its Influence;" E. J. Wheatly, Maryland, "The Wealth of Poverty:" W. O. White, Maryland, "Is the Republic Safe?" S. D. Wingate, Pennsylvania, "True Greatness."

The Cosmopolitan for February introduces a famous European author to its readers—Valdes of Madrid, and the artist Marold, of Paris, well known as a French illustrator.

Charles G. Grah,
Electric * Grinding * Establishment.
Cutler, Grinder and Polisher
64 S. Illinois Str.
1¼ Squares North of Union Depot,
Indianapolis, - - - Indiana.

FULL STOCK OF BARBERS' SUPPLIES
All kinds of grinding and polishing done to order. Special attention given to Concave Grinding of Razors for Barbers. Orders promptly attended to, and all work warranted.
Depot for fine Hones and best Concave Razors
☞ Sole Agent for Theo. A. Koch's Barber Furniture.
Mention The Freeman.

Advertising.

You have a beloved sister—send her The Freeman for one year, while you can get it for only $1.00.

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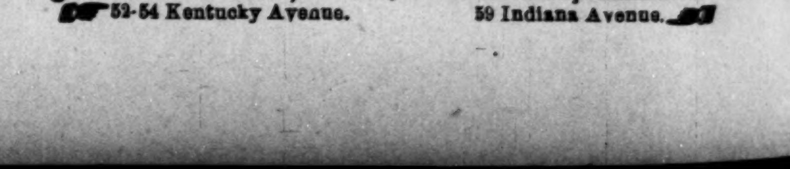

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